

The Second Sunday in Lent

The Holy Eucharist – Rite I – Prayer I

A Penitential Order



*Coming together to learn and live in the
hope, love, and acceptance of all... centered in Jesus!*



2645 E Venango Street, Philadelphia, PA 19134
Saturday, March 4th, 2013 at 5 pm
Sunday, March 5th, 2023 at 9 am



7001 Torresdale Avenue, Philadelphia, PA 19135
Sunday, March 5th, 2023 at 11 am



Kindly...

*No flash photography,
Keep conversations to a minimum so people may pray in silence
Please turn off or silence your cell phones.*

If you are not receiving our weekly emails or would like to receive them in the future, please email the church office at Info@BetterTogetherInPhilly.church

Penitential Order

The eucharist may begin with a penitential order (Book of Common Prayer, pp. 319-321, 351-353).

The Penitential Order includes an acclamation and the confession of sin and absolution. It may also include the decalogue, and one or more appropriate sentences of scripture. These sentences of scripture include the Summary of the Law, Mt 22:37-40 or Mark 12:29-31; 1 Jn 1:8-9; and Heb 4:14, 16. The Penitential Order may be used as an entrance rite during Lent or other times to emphasize the penitential aspect of the eucharist. The Penitential Order may be used as a separate service.

When used separately, it concludes with suitable prayers and the grace or a blessing. When the Penitential Order is used to begin the eucharist, the service continues with the Gloria in excelsis, the Kyrie eleison, or the Trisagion. The confession and absolution are not repeated later in the service. A deacon or lay person who leads the Penitential Order uses a modified form for the absolution, praying “Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life” (Book of Common Prayer, p. 321, 353). The Penitential Order is presented by the Book of Common Prayer in both traditional and contemporary language. The Rite 1 (traditional language) version of the Penitential Order includes both the general confession from the eucharistic rite, and the general confession from Rite 1 Morning Prayer (pp. 320-321).

Please process into the church silently.

Penitential Order I

Please stand, as you are able.

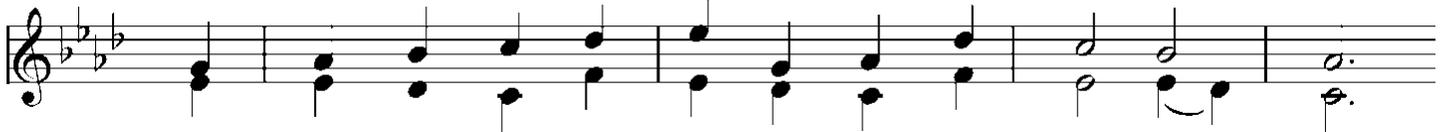
Processional Hymn into the Church

The God of Abraham Praise

The Hymnal 1982, # 401



1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,



1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ca - gle - wings up - borne, to heaven a - scend:
3 tri - um - phant o'er the world and sin, the Prince of Peace;



1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,



we bow and bless the sa - cred Name for ev - er blest.
and sing the won - ders of his grace for ev - er - more.
and, glo - rious with his saints in light, for ev - er reigns.

Opening Sentences

Celebrant Bless the Lord who forgiveth all our sins.

People His mercy endureth for ever.

Please continue to stand or kneel, as you are able.

The Decalogue

Celebrant God spake these words, and said:

I am the Lord thy God who brought thee out of the land of Egypt, out of the house of bondage. Thou shalt have none other gods but me.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Celebrant Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Celebrant Thou shalt not take the Name of the Lord thy God in vain.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Celebrant Remember that thou keep holy the Sabbath day.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Celebrant Honor thy father and thy mother.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Celebrant Thou shalt do no murder.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Celebrant Thou shalt not commit adultery.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Celebrant Thou shalt not steal.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Celebrant Thou shalt not bear false witness against thy neighbor.

People **Lord, have mercy upon us,
and incline our hearts to keep this law.**

Celebrant Thou shalt not covet.

People **Lord, have mercy upon us,
and write all these thy laws in our hearts, we beseech thee.**

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us; but if we confess our sins, God is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Please continue to stand or kneel, as you are able.

Confession of Sins

Celebrant Let us humbly confess our sins unto Almighty God.

All Most merciful God,
**we confess that we have sinned against thee
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved thee with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of thy Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in thy will,
and walk in thy ways,
to the glory of thy Name.
Amen.**

Absolution

Officiant The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit.

People **Amen.**

Please continue to stand or kneel, as you are able.

Kyrie

Russel McKinney

mf
Ky - ri - e e - le - i-son, Ky - ri - e e -
le - i-son, Ky - ri-e e - le - i-son. *f* Chri - ste e -
le - i-son, Chri - ste e - le - i-son, Chri - ste e - le - i-son. *p*
mf
Ky - ri - e e - le - i-son, Ky - ri - e e -
le - i-son, Ky - ri-e e - le - i-son, e - le - i - son. *f* **2**

Collect of the Day

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever.

All **Amen.**

Please be seated.

The Readings

A reading from The Book of Genesis.

Genesis 12:1-4a

Lector Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.” So Abram went, as the Lord had told him; and Lot went with him.

Here endeth the Reading.

Remain seated.

Psalm

Psalm 121

The Psalm is prayed in unison.

I lift up my eyes to the hills; *
from where is my help to come?

My help comes from the Lord, *
the maker of heaven and earth.

He will not let your foot be moved *
and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;

The Lord himself watches over you; *
the Lord is your shade at your right hand,

So that the sun shall not strike you by day, *
nor the moon by night.

The Lord shall preserve you from all evil; *
it is he who shall keep you safe.

The Lord shall watch over your going out and your coming
in, *
from this time forth for evermore.

A reading from The Letter of Paul to the Romans. Romans 4:1-5, 13-17

Lector What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness. For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith.

If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Here endeth the Reading.

Please stand, as you are able.

Sequence Hymn

Baptized in water, sealed by the Spirit

Lift Every Voice and Sing II, # 121



1. Bap - tized_ in wa - ter, — sealed by the Spi - rit, — Cleansed by the
2. Bap - tized_ in wa - ter, — sealed by the Spi - rit, — Dead in the
3. Bap - tized_ in wa - ter, — sealed by the Spi - rit, — Marked with the



1. blood of Christ — our King: Heirs of sal - va - tion, —
2. tomb with Christ — our King: One with his ris - ing, —
3. sign of Christ — our King: Born of one Fa - ther, —



1. trust - ing his prom - ise, — Faith - ful - ly now God's praise we sing.
2. freed and for - giv - en, — Thank - ful - ly now God's praise we sing.
3. we are his child - ren, — Joy - ful - ly now God's praise we sing.

Remain standing, as you are able.

The Holy Gospel

John 3:1-17

Officiant The Holy Gospel of our Lord Jesus Christ according to John.

All **Glory be to thee, O Lord.**

Officiant Now there was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How can anyone be born after having grown old? Can one enter a second time into the mother’s womb and be born?”

Jesus answered, “Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, ‘You must be born from above.’ The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit.” Nicodemus said to him, “How can these things be?”

Jesus answered him, “Are you a teacher of Israel, and yet you do not understand these things? “Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

“For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life. “Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him.

The Gospel of the Lord.

All

Praise be to thee, O Christ.

Please wait to be seated, as you are directed.

The Sermon

The Reverend Brian G. Rallison, *Rector*

The Nicene Creed

All We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen.

Please continue to stand, as you are able.

The Prayers of the People

Celebrant Let us pray for the whole state of Christ's Church and the world.

Intercessor Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers especially The Most Right Reverend Michael B. Curry, The Right Reverend Daniel G. P. Gutiérrez, The Reverend Brian G. Rallison, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor [_____ and] all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear [especially _____], beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Please continue to stand, as you are able.

The Collect of the Prayers

Officiant Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate.

People **Amen.**

The Peace

Officiant The peace of the Lord be always with you.

People **And with thy Spirit.**

Announcements

Life Changes

All Watch over your children, O Lord, as their days increase; bless them and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord.
Amen.

Please take this bulletin home with you!



The Liturgy of the Table

Holy Communion

Offertory Sentences

Officiant Ascribe to the Lord the honor due his Name; bring offerings and come into his courts.

We are thankful for your support of the ministries of
Grace Episcopal Church and the Incarnation
&
Holy Innocents St. Paul's Episcopal Church.

Your financial contribution allows us to promote God's message of love and hope for all people in our neighborhood and beyond.

*Find our easy QR code below for online giving.
Open your smartphone camera to make an online donation.*



Offertory Anthem

I to the hills will lift mine eyes
The Hymnal 1982, # 668

Please continue to stand, as you are able.

Eucharistic Prayer Rite I – Prayer I

Sursum Corda

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Proper Preface

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Through Jesus Christ our Lord, who was in every way tempted as we are, yet did not sin; by whose grace we are able to triumph over every evil, and to live no longer unto ourselves, but unto him who died for us and rose again.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying...

Sanctus

The Hymnal 1982, # S 117

Unison or harmony

Ho - ly, ho - ly, ho - ly, Lord God of Hosts: Heaven and

earth are full of thy glo - ry. Glo-ry be to thee, O Lord Most High.

Bless - ed is he that com - eth in the name of the

Lord. Ho - san - na in the high - est.

Please continue to stand or kneel, as you are able.

Celebrant All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

Words of Institution

Celebrant For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Memorial Acclamation

Celebrant Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

Epiclesis

Celebrant And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;.

The Great Doxology

Celebrant By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

The Great Amen

All **AMEN.**

The Lord's Prayer

Celebrant And now, as our Savior Christ hath taught us, we are bold to say,

All **Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,**

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever.

Amen.

Fraction

The Celebrant breaks the consecrated Bread. A moment of silence is kept.

Agnus Deo

Celebrant O Lamb of God, that takest away the sins of the world,

All **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,

All **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,

All **grant us thy peace.**

The Prayer of Humble Access

Celebrant We do not presume to come to this thy Table, O merciful Lord,
All trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us
Amen.

Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to God's Holy meal.

Please follow the instructions of the celebrant and ushers.

The Bread and Wine are given to the communicants with these words...

The Body of Christ, the bread of Heaven. The Blood of Christ, the cup of salvation.

*The communicant responds by saying... **Amen.***

*If you do not desire to receive Holy Communion but receive a blessing,
please come forward and cross your arms over your chest.*

Communion Hymn

We've Come This Far by Faith

Lift Every Voice and Sing II, # 208

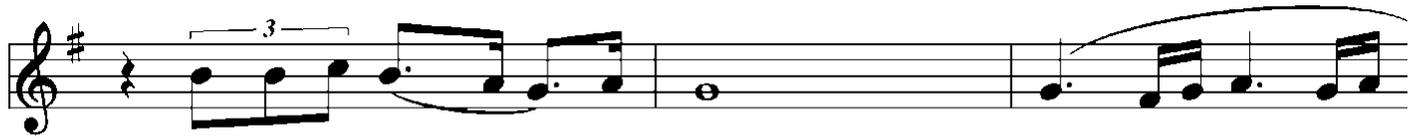
Refrain
§



We've come this far___ by___ faith, Lean - ing on the



Lord;___ Trust - ing in His ho - ly word,



He's nev - er failed___ me yet. O___



___ can't turn a - round._____ We've come this far___ by___ faith.____



1. Don't be dis - cour-aged___ when trou-ble's__ in your life. He'll bear your



bur - dens and move_ all mis - er - y and strife. That's why we've

Please stand, as you are able.

Post Communion Prayer

Celebrant Let us pray.

All Almighty and everliving God,
we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious **Body and Blood** of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end.
Amen.

Blessing

Celebrant The Blessing of God Almighty, the Father, the Son, and the Holy Spirit be upon you and remain with you for ever.

People **Amen.**

Processional Hymn into the World Bless'd Jesus, at thy word

The Hymnal 1982, # 440



1 Bless - ed Je - sus, at thy word we are gath - ered all to
2 All our know - ledge, sense, and sight lie in deep - est dark - ness
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -



hear thee; let our hearts and souls be stirred
shroud - ed, till thy Spi - rit breaks our night
ceed - ing, o - pen thou our ears and heart,



now to seek and love and fear thee; by thy teach - ings
with the beams of truth un - cloud - ed; thou a - lone to
help us by thy Spi - rit's plead - ing. Hear the cry thy



pure and ho - ly, drawn from earth to love thee sole - ly.
God canst win us; thou must work all good with - in us.
Church up - rais - es; hear, and bless our prayers and prais - es.

Dismissal

Celebrant Let us bless the Lord.

People **Thanks be to God.**

*The Ministers of Worship leave the church.
Please leave the church in silence.*



Your prayers are requested...

For those that are sick or troubled...

Bob and Marie Saxton, Evelyn Huber, Shirley Litchendorf,
Jeanette McGerry, Michael Rendal, Jimmy Carter, Blanca Arroyo

For all those affected by the disaster in East Palestine, Ohio,
For all those affected by the earthquakes in Turkey and Syria,
For all those affected by the tragic explosion in Port Richmond,
For the hundreds of people that are escaping violence, hunger, war, and oppression,
For the 210 persons who have personally suffered because of gun violence
in the City of Philadelphia so far this year.

For those that are traveling...

For those that have died...

For the 61 persons who have died from gun violence in
the City of Philadelphia this year.

If you would like to have persons added to our list, please email them to our office assistant at:

admin@BetterTogetherInPhilly.church

Please make sure you have the permission of the persons you would like added to the list.

A person's name will be added for at minimum three weeks.

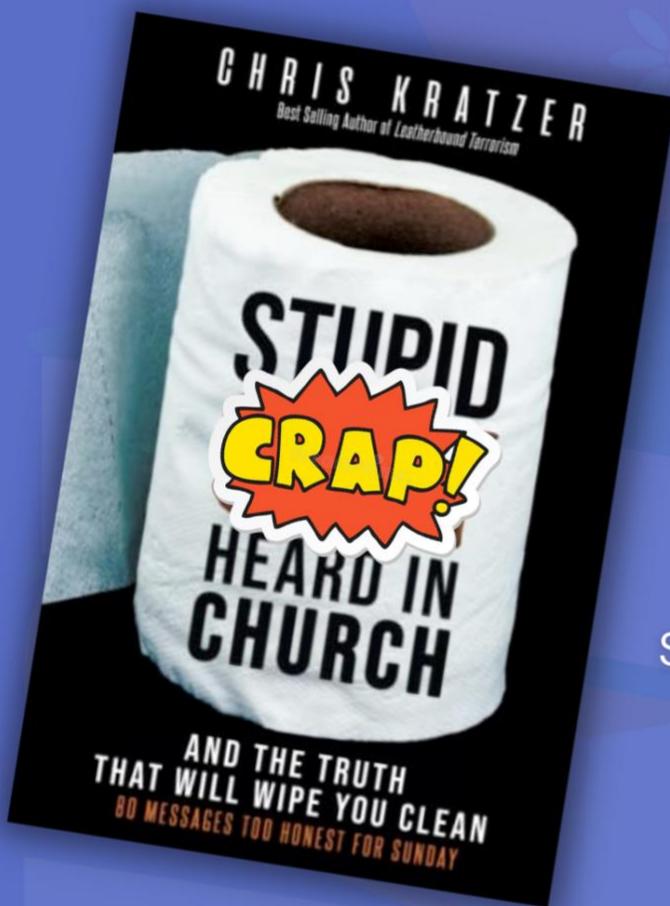
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Lenten Book Club

Soup & Supper

Every Thursday at 6 pm
Starting February 23rd!



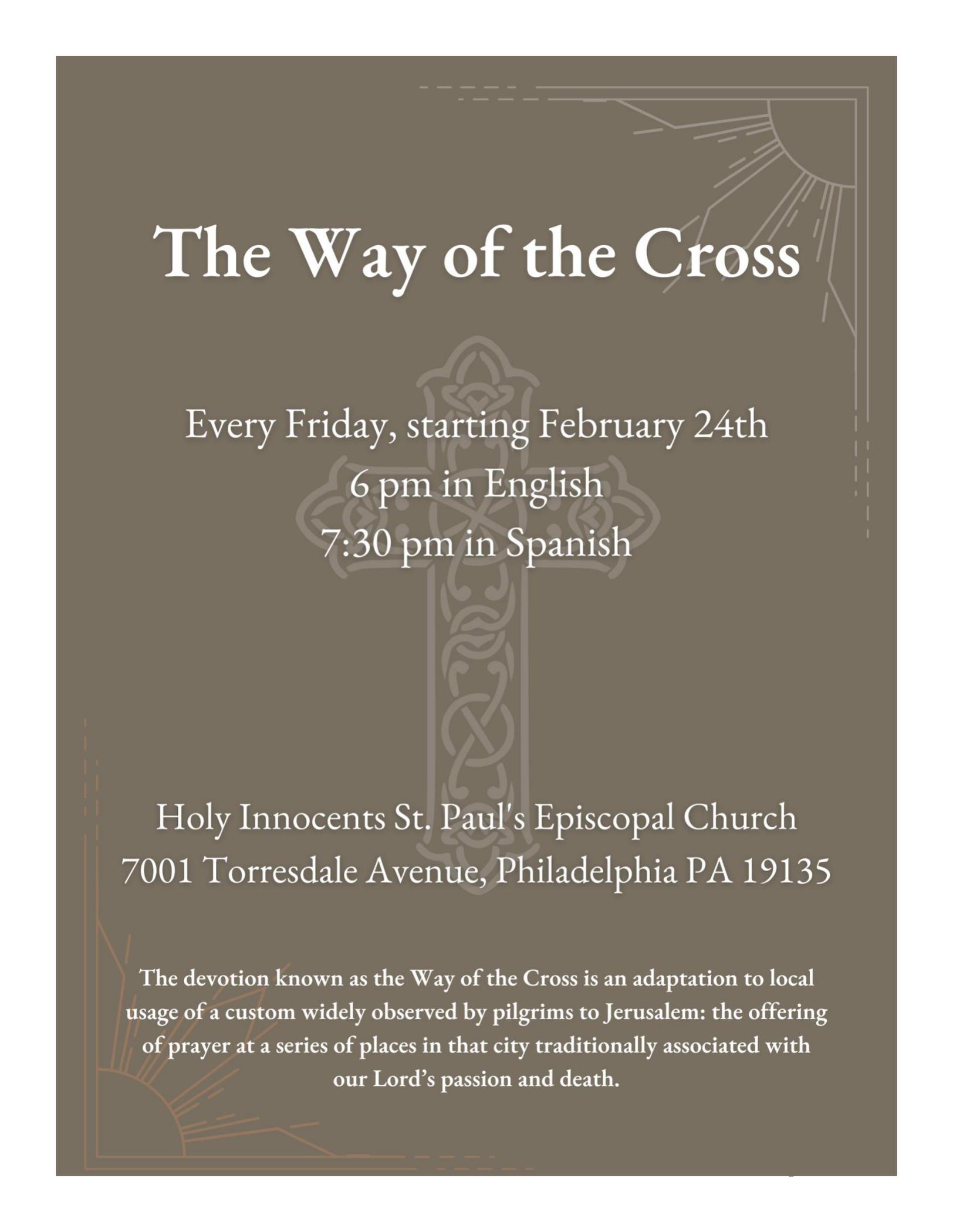
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Holy Innocents St. Paul's Episcopal Church
7001 Torresdale Avenue, Philadelphia PA 19135



The Way of the Cross

Every Friday, starting February 24th

6 pm in English

7:30 pm in Spanish

Holy Innocents St. Paul's Episcopal Church
7001 Torresdale Avenue, Philadelphia PA 19135

The devotion known as the Way of the Cross is an adaptation to local usage of a custom widely observed by pilgrims to Jerusalem: the offering of prayer at a series of places in that city traditionally associated with our Lord's passion and death.

BINGO NIGHT

We are hosting a Bingo night in association with Port Richmond On Patrol and Civic (PROPAC)
The date is still to be determined.

Proceeds will benefit the ministries of Grace Episcopal Church and the Incarnation.



More info to come!

Having a hard time making it to church on Sunday?

No worries...

Spoken Holy Eucharist



Welcomes You

Saturday at 5pm

GraceIncarnation.org | 215-624-1144





IS THERE SOMEONE YOU KNOW
THAT NEEDS OR WANTS
THE SACRAMENT OF
HOLY BAPTISM

CALL FATHER BRIAN @ 215-624-1144



TROOP 372
11 to 18 years old



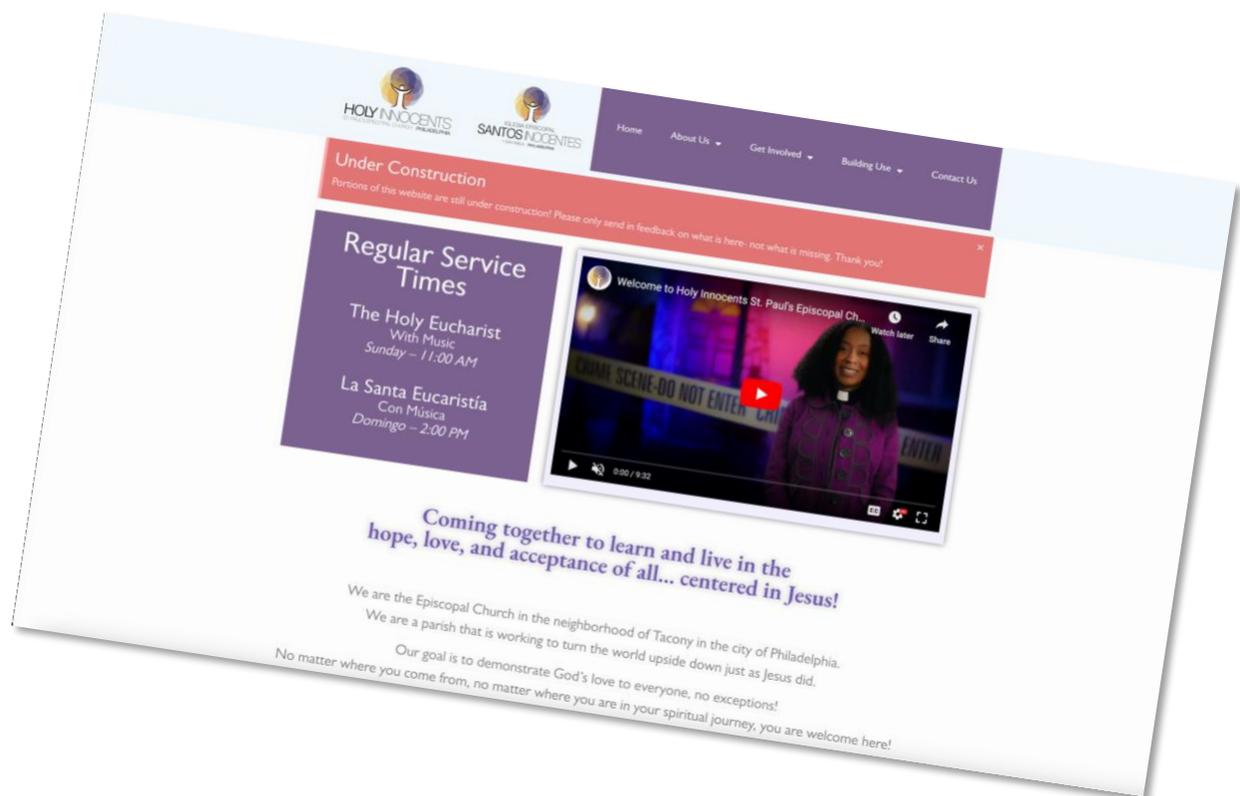
PACK 372
K-5th grade



Interested in signing your child up for scouts?
Contact George Ullrich for more information!

Call (215) 332 5515

New Websites!



Our brand new websites are live!

Please feel welcome to visit them for information on our churches, ministries, events, and much more!

<https://hispepiscopal.org/>

<https://graceincarnation.org/>

<https://bettertogetherinphilly.church/>

Send any concerns you may have to our communications assistant:

Benjamin Frisby

o: (215) 624 1144 x 101

email: communications@bettertogetherinphilly.church

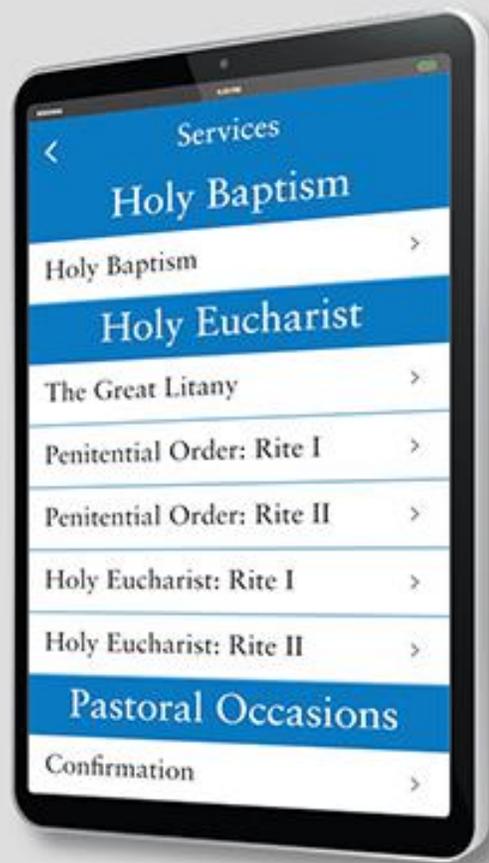


For over 80 years, Episcopal Relief & Development has been working together with supporters and partners for lasting change around the world. Each year the organization facilitates healthier, more fulfilling lives for more than 3 million people struggling with hunger, poverty, disaster and disease. Inspired by Jesus' words in Matthew 25, Episcopal Relief & Development leverages the expertise and resources of Anglican and other partners to deliver measurable and sustainable change in three signature program areas: Women, Children and Climate.

If you would like to donate, please visit:

<https://www.episcopalrelief.org/>

A complete digital Book of Common Prayer.



The Electronic Common Prayer (eCP) app is a complete, digital Book of Common Prayer. Ideal for personal devotion and liturgical use, eCP includes:

- An interactive calendar for the Daily Office and Eucharist.
- Bookmarking, sharing, and printing functionality.
- Font size adjustability for easy reading.
- Offline usability—no internet access required.

Download the app for Android or iOS using the QR codes below!



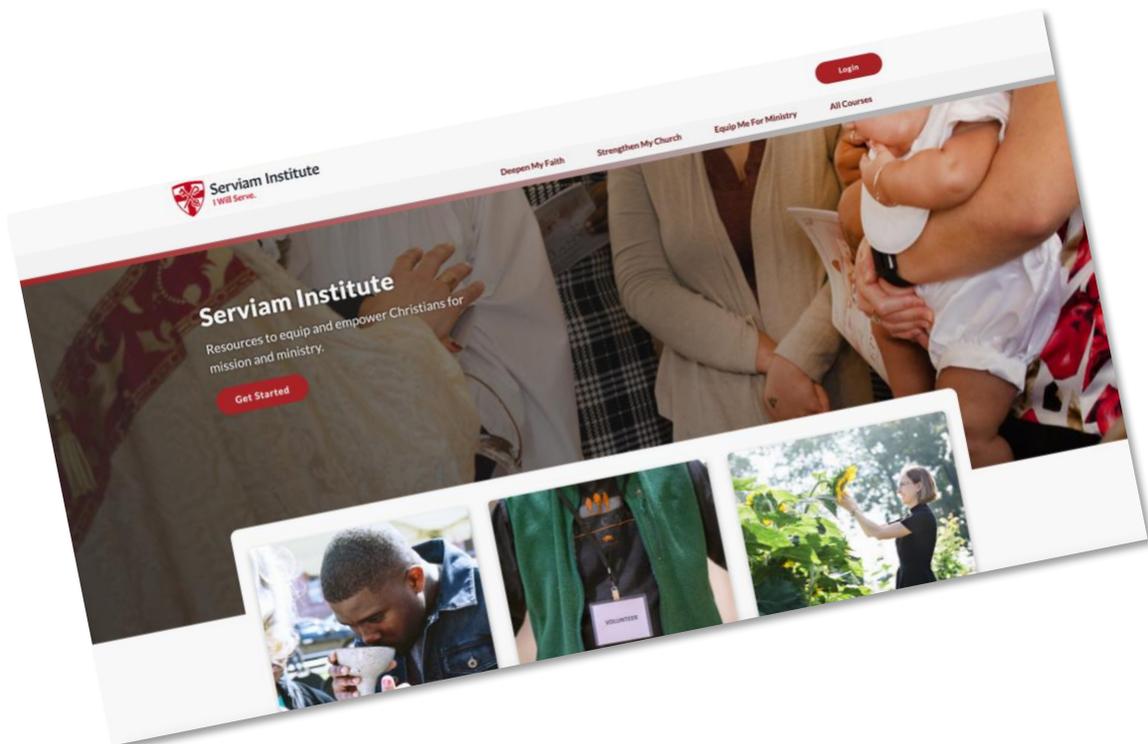


Serviam Institute

I Will Serve.

As part of our training for church leaders, there is a free online learning system from the Episcopal Diocese of Pennsylvania- Serviam Institute. Serviam provides learning resources that will equip and empower both our laity and clergy.

If you are interested in taking courses on Serviam, please visit <https://www.serviampa.org/>



PRAESIDIUM

ACADEMY

The obligation to seek and serve Christ in all persons and to respect the dignity of every human being is binding for all the baptized. The authority with which **leaders** — ordained persons, adults who minister with minors (**children** and **youth**), youth in leadership roles, and adults who minister with vulnerable humans — are entrusted, creates an inherent power imbalance in the **pastoral relationship**. This power imbalance derives from the leadership role and, in the case of clergy, the symbolic authority of an ordained person. Christian leadership is intended to provide occasions for guidance and grace, and its abuse is always and unequivocally wrong.

If you are a member of the Vestry, part of a ministry, or are simply interested in being educated on safe church practices, then you should enroll in Safe Church Training. Completion of Safe Church is mandatory for positions in the church involving youth and vulnerable persons. We encourage you to sign up ASAP and get a head start!



If you are interested in being signed up for Safe Church, please contact our Parish Office Assistant:

Leslie Gonzalez, *Parish Office Assistant*
o: 215-624-1144 ext. 100 (*Se habla español*)
Admin@BetterTogetherInPhilly.church

SPRING FORWARD!

Sunday, MARCH 12TH

Don't Forget to Change Your Clock

+1 hour



PARISH OFFICE HOURS

Monday - Friday

open	09:30 am
close	02:00 pm

Saturday - Sunday

Closed



Mark Your Calendar

March

Sunday, 12th The Third Sunday in Lent
Daylight Savings Time begins
Banner and orange ribbons hung up on fence after services

Sunday, 19th Laetare Sunday (Rose Sunday)
Guest Preacher – St. Patrick of Ireland

April

Sunday, 2nd Palm Sunday (The Sunday of the Passion)
Holy Week begins

Tuesday, 4th Holy Tuesday – Tenebrae – The Service of Shadows – 7 pm at Grace

Thursday, 6th Maundy Thursday – 7 pm at Grace with music

Friday, 7th Good Friday
9 am service at Holy
12 pm service at Grace
7 pm service at Holy

Saturday, 8th The Great Vigil of Easter with baptisms – Dusk at Grace

Sunday, 9th The Sunday of the Resurrection (Easter Sunday)
9 am service at Grace
11:30 am service at Holy
2 pm español service at Holy

Monday, 10th Easter Monday – Parish Office Closed

May

Saturday, 20th New Hope PA March in Pride Parade – 10:00 am

Sunday, 28th The Day of Pentecost
Combined bilingual Holy Eucharist – 10:30 am at Holy
Annual Meeting for Grace and Holy to follow Holy Eucharist

The Vestry

Holy Innocents St. Paul's

Isabel Burgos, Senior Warden – 2023
Cindy Arroyo, Junior Warden – 2025
Ericka Carado-Donis, Treasurer – 2025
Wilma Luperon – 2025
Maci Misko – 2023

Grace and the Incarnation

Ken Paul, Senior Warden - 2024
William Marquette, Junior Warden – 2024
Emily Giroux, Co-Treasurer - 2025
Charles Moore, Co-Treasurer - 2024
Mary Reitz – 2025

Youth Member

Vacancy

Vestry Secretary

Francine Dennis – 2023

Convention Delegates for 2023

To be voted on at annual meeting.

Convention Delegates for 2023

To be voted on at annual meeting.

Next Vestry Meeting



2645 E VENANGO STREET
PHILADELPHIA, PA 19134

Monday
March 20th

6:00 p.m.

Everyone is welcome!

Open Ministry Opportunities

Acolytes

Ministry Opportunity at Grace, Holy, and Santos

Adult Formation

Ministry Opportunity at Grace, Holy, and Santos

Bible Study

Ministry Opportunity at Santos

**Children Ministries and Formation
(Friends and Fun Fridays)**

Ministry Opportunity

Coffee Hour

Ministry Opportunity at Grace, Holy, and Santos

WE NEED YOU!

If you are interested in participating in any of these ministries, please e-mail admin@bettertogetherinphilly.church for more information!



COFFEE HOUR
Signup Sheet for 2022-2023

**Do you like coffee after church?
Sign up to host coffee hour today!**

Fill out the sign-up sheet after Sunday service
or sign up by emailing us at:
communications@bettertogetherinphilly.church

Ministers Of Worship at Grace

Officiant & Preacher	The Reverend Brian G. Rallison
Organist	Jonathan Daddis
Eucharistic Minister	
Crucifer	Kate Spark
Lector 1	Charles Moore
Lector 2	Kate Spark
Intercessor	Emily Giroux
Altar Guild	Mary Reitz
Greeter & Usher	Ken Paul
Offering Counters	Emily Giroux, Mary Reitz
Coffee Hour Host	Eddie Bachmann III

Parish Administration

The Reverend Brian G. Rallison, Rector

O: 215-624-1144 x 108 – Holy Innocents St. Paul’s Episcopal Church

O: 215-423-5851 x 108 – Grace Episcopal Church and the Incarnation

C: 267-432-4224 (*for Pastoral Emergencies*)

Rector@BetterTogetherInPhilly.church

Leslie Gonzalez, Parish Office Assistant
o: 215-624-1144 ext. 100 (*Se habla español*)
Admin@BetterTogetherInPhilly.church

Benjamin Frisby, Communications Assistant
o: 215-624-1144 ext. 101
Communications@BetterTogetherInPhilly.church

Jonathan Daddis, Organist
o: 215-624-1144 option 5
Music@BetterTogetherInPhilly.church

Karen D. Ragland, Parish Bookkeeper
o: 215-624-1144 ext. 100
Bookkeeper@BetterTogetherInPhilly.church

Ministers Of Worship at Holy

Officiant & Preacher	The Reverend Brian G. Rallison
Organist	Jonathan Daddis
Eucharistic Minister	Kristin Misko
Crucifer	Christopher Misko Jr.
Lector 1	Maci Misko
Lector 2	Ada Nieves
Intercessor	Barbara Ullrich
Bell Ringer	Cindy Arroyo
Greeter	Christopher Misko Sr.
Usher	George Ullrich
Offering Counters	Isabel Burgos, Maci Misko
Coffee Hour Host	Barbara Ullrich, <i>Open Ministry Opportunity</i>