



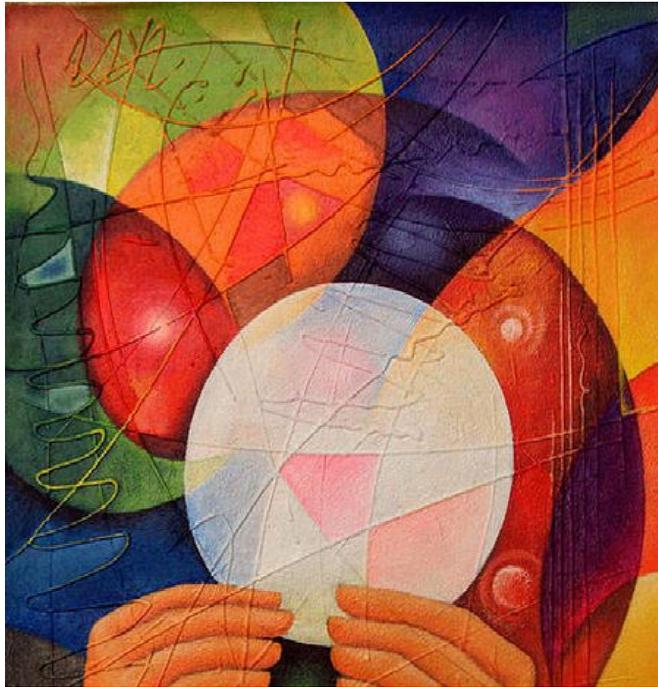
The Twelfth Sunday  
after Pentecost  
(Proper 15)

Holy Eucharist – Rite II

Saturday, August 14, 2021 – 5 pm

Sunday, August 15, 2021 – 9 am

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*In accordance with our polices specified in  
'The Parishes Plan for the Gradual Return to In-Church Corporate Worship'  
and the solemn nature of this service, **please follow all instructions given  
by the usher and be seated as promptly as you are able while  
maintaining social distance.***

*If you need any help at any time before, during, or after the service,  
please do not hesitate to seek assistance from a greeter or usher that will be  
at each entrance of the church.*

*Please **silence** your cell phone.*

**If you are not receiving our weekly emails, please email the church office  
at: [Info@BetterTogetherInPhilly.church](mailto:Info@BetterTogetherInPhilly.church)**

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## ***Pentecost Season***

The season after Pentecost, according to the calendar of the church year (*Book of Common Prayer*, p. 32). It begins on the Monday following Pentecost and continues through most of the summer and autumn. It may include as many as twenty-eight Sundays, depending on the date of Easter. This includes Trinity Sunday which is the First Sunday after Pentecost. The *Book of Common Prayer* provides proper collects and readings for the other Sundays of the season. These propers are numbered and designated for use on the Sundays which are closest to specific days in the monthly calendar, whether before or after. For example, Proper 3 is designated for use, if needed, on the Sunday closest to May 25. Proper 29 is designated for use on the Sunday closest to November 23.

Prior to the 1979 *Book of Common Prayer*, Sundays in this long period of the church year were identified and counted in terms of the number of Sundays after Trinity Sunday instead of the number of Sundays after Pentecost. This period is also understood by some as “ordinary time,” a period of the church year not dedicated to a particular season or observance, as in the Roman Rite adapted after Vatican II. See Ordinary Time.

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# Voluntary

*Please stand at the tolling of the bell. (5 pm service – Officiant enters in silence.)*

## Processional into the church *(5 pm service – No music.)*

### God of grace and God of glory

*The Hymnal 1982, #594*

The musical score is written for a piano, featuring a treble and bass clef with a key signature of one sharp (F#). The melody is primarily in the treble clef, while the bass clef provides a harmonic accompaniment. The lyrics are arranged in four systems, each corresponding to a line of music. The first system contains four numbered verses. The second system continues the lyrics with a new line. The third system contains a single line of lyrics. The fourth system contains a single line of lyrics. The score concludes with a final bass clef line.

1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
From the fears that long have bound us free our hearts to faith and praise;  
shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
grant us wis - dom, grant us cour - age, for the liv - ing of these  
Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

*The hymn continues on next page.*

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

### The Word of God

*Officiant* Blessed be God: Father, Son, and Holy Spirit.  
*People* **And blessed be his kingdom, now and for ever.**  
**Amen.**

### The Collect of Purity

*Officiant* Almighty God, to you all hearts are open, all desires known,  
 and from you no secrets are hid: Cleanse the thoughts of our  
 hearts by the inspiration of your Holy Spirit, that we may  
 perfectly love you, and worthily magnify your holy Name;  
 through Christ our Lord.  
 Amen.

### Trisagion

*The Hymnal 1982, #S102*

*The cantor will sing three times. (5 pm service – Spoken three times.)*

Ho - ly God, Ho - ly and Might - y,  
 Ho - ly Im - mor - tal One, I have mer - cy up - on us.

## The Collect of the Day

*Officiant* The Lord be with you.

*People* **And also with you.**

*Officiant* Let us pray.

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

*People* **Amen.**

*Please be seated.*

## The Readings

**A reading from The Book of Kings.**

(1 Kings 2:10-12; 3:3-14)

Then David slept with his ancestors, and was buried in the city of David. The time that David reigned over Israel was forty years; he reigned for seven years in Hebron, and thirty-three years in Jerusalem. So Solomon sat on the throne of his father David; and his kingdom was firmly established.

Solomon loved the Lord, walking in the statutes of his father David; only, he sacrificed and offered incense at the high places. The king went to Gibeon to sacrifice there, for that was the principal high place; Solomon used to offer a thousand burnt-offerings on that altar. At Gibeon the Lord appeared to Solomon in a dream by night; and God said, 'Ask what I should give you.' And Solomon said, 'You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart towards you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. And now, O Lord my God, you have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in.

*The reading continues on next page.*

And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?’

It pleased the Lord that Solomon had asked this. God said to him, ‘Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you. I give you also what you have not asked, both riches and honour all your life; no other king shall compare with you. If you will walk in my ways, keeping my statutes and my commandments, as your father David walked, then I will lengthen your life.’

*Lector*           The Word of the Lord.  
*People*           **Thanks be to God.**

*Remain seated.*

## **The Psalm**

*The Psalm is prayed responsively by half verse.*

(Psalm 111)

<sup>1</sup> Hallelujah!

I will give thanks to the Lord with my whole heart, \*  
**in the assembly of the upright, in the congregation.**

<sup>2</sup> Great are the deeds of the Lord! \*

**they are studied by all who delight in them.**

<sup>3</sup> His work is full of majesty and splendor, \*

**and his righteousness endures for ever.**

<sup>4</sup> He makes his marvelous works to be remembered; \*

**the Lord is gracious and full of compassion.**

- <sup>5</sup> He gives food to those who fear him; \*  
**he is ever mindful of his covenant.**
- <sup>6</sup> He has shown his people the power of his works \*  
**in giving them the lands of the nations.**
- <sup>7</sup> The works of his hands are faithfulness and justice; \*  
**all his commandments are sure.**
- <sup>8</sup> They stand fast for ever and ever, \*  
**because they are done in truth and equity.**
- <sup>9</sup> He sent redemption to his people;  
he commanded his covenant for ever; \*  
**holy and awesome is his Name.**
- <sup>10</sup> The fear of the Lord is the beginning of wisdom; \*  
**those who act accordingly have a good understanding;**  
**his praise endures for ever.**

**A reading from The Letter of Paul to the Ephesians.**

(Ephesians 5:15-20)

Be careful then how you live, not as unwise people but as wise, making the most of the time, because the days are evil. So do not be foolish, but understand what the will of the Lord is. Do not get drunk with wine, for that is debauchery; but be filled with the Spirit, as you sing psalms and hymns and spiritual songs among yourselves, singing and making melody to the Lord in your hearts, giving thanks to God the Father at all times and for everything in the name of our Lord Jesus Christ.

*Lector*  
*People*

The Word of the Lord.  
**Thanks be to God.**

# Sequence Hymn

## All who hunger gather gladly

Wonder, Love, and Praise, #761

The cantor will sing all verses. (5 pm service – No music. Silence may be kept)



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
2. All who hun - ger, nev - er stran - gers, seek - er, be a  
3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring,  
wel - come guest. Come from rest - less - ness and roam - ing.  
liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for  
Here, in joy we keep the feast. We that once were  
Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
lost and scat - tered in com - mun - ion's love have stood.  
from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.  
Taste and see the grace e - ter - nal.



Taste and see that God is good.  
Taste and see that God is good.  
Taste and see that God is good.

*Please stand as you are directed.*

## **The Holy Gospel**

(John 6:24-35)

*Officiant*  
*All*

The Holy Gospel of our Lord Jesus Christ according to John.  
**Glory to you, Lord Christ.**

I am the living bread that came down from heaven. Whoever eats of this bread will live for ever; and the bread that I will give for the life of the world is my flesh.’

The Jews then disputed among themselves, saying, ‘How can this man give us his flesh to eat?’ So Jesus said to them, ‘Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day; for my flesh is true food and my blood is true drink. Those who eat my flesh and drink my blood abide in me, and I in them. Just as the living Father sent me, and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which your ancestors ate, and they died. But the one who eats this bread will live for ever.’

*Officiant*  
*All*

The Gospel of the Lord.  
**Praise to you, Lord Christ.**

*Please be seated, as you are directed.*

## **Sermon**

*Silence may be kept.*

**The Reverend Brian G. Rallison**

Please stand, as you are able.

# Apostle's Creed (paraphrased)

## I believe in God almighty

Wonder, Love, and Praise, #769

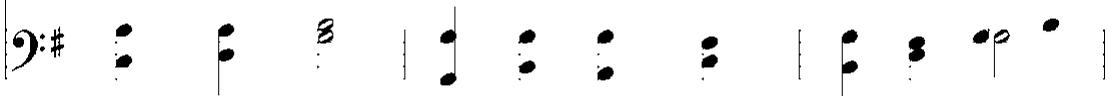
5 pm service – No music. *Apostle's Creed will be spoken.*)



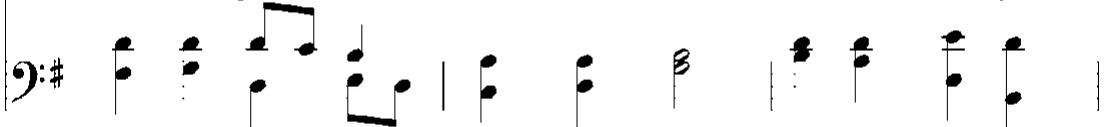
1. I be - lieve in God al - might - y, Au - thor of all  
2. I be - lieve that Je - sus suf - fered, scourged and scorned and  
3. I be - lieve in God's own Spir - it, bond - ing all the



things that be, Mak - er of the earth and heav - ens,  
cru - ci - fied; tak - en from the cross, was bur - ied—  
saints with - in one church, cath - o - lic and ho - ly.



Keep - er of the sky and sea. I be - lieve in  
True Life there had tru - ly died. I be - lieve that  
where for - give - ness frees from sin; in the bod - y's





God's son, Je - sus, now for us both Lord and Christ, of the Spir - it  
on the third day Christ was raised up from the grave, then as - cend - ed  
res - ur - rec - tion, for the break - ing of death's chain gives the life that's



and of Mar - y born to bring a - bun - dant life.  
to God's right hand. He will come to judge and save.  
ev - er - last - ing. This the faith that I have claimed.



## Prayers of the People

*The leader and People pray responsively.*

*Officiant* Grateful for the gift we have already been given, we now bring our hopes and needs into the presence of our provident God, saying: Lord, in your mercy, hear our prayer.

*Silence*

*Lector* We pray for our church. As Christians, may we all hunger for the bread of life that we may be transformed into the body of Christ. We pray:

*People* **Lord, in your mercy.**

*Lector* We pray for bishops, all the clergy, deacons, and all who minister in the church. May they break the bread of life and proclaim the living word for our world; may we all open our lives to receive the gifts they offer.

We pray:

*People* **Lord, in your mercy.**

*Lector* We pray for our Jewish brothers and sisters. Like the Israelites in the desert. May they be nourished as they journey in faith through life; may we accompany them in a spirit of repentance and compassion. We pray:

*People* **Lord, in your mercy.**

*Lector* We pray for government leaders. May they work for social justice rather than power; may we support them in their efforts. We pray:

*People* **Lord, in your mercy.**

*Lector* We pray for those who are hungry in our world. May they have their needs satisfied; may we sacrifice some of what we have to feed the poor.

We pray:

*People* **Lord, in your mercy.**

*Lector* We pray for those who are struggling mentally, physically, or spiritually. Especially \_\_\_\_\_. And for those who have recently died, especially \_\_\_\_\_. May they share in the heavenly banquet; may we long to be guests with them at God's holy table. We pray:

*People* **Lord, in your mercy.**

## Collect at the Prayers

*Officiant* All generous God, hear these prayers made in faith and hope. Bring us all one day to sit with you at the banquet you have prepared for those who love you. We make this prayer in the name of Jesus who reigns with you in the power of the Holy Spirit, now and forever.

*People* **Amen.**

## Confession of Sin

*Officiant* Let us confess our sins to God.

*Silence may be kept.*

*All* **Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name.  
Amen.**

## Absolution

*Officiant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*People* **Amen.**

## The Peace

*Officiant* The peace of Christ be always with you.

*People* **And also with you.**

*In accordance with our new polices specified in 'The Parishes Plan for the Gradual Return to In-Church Corporate Worship,' please remain in your seats to give the sign of peace. There is to be **NO physical contact** at this time. Everyone must adhere to the **six foot social distancing**. Thank you for your cooperation.*

*Please be seated, as you are directed.*

## **Announcements**

*Please remain seated.*

## **Year of Invitation**

## **Life Changes**

*All*

**Watch over your children, O Lord, as their days increase; bless them and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord.**

**Amen.**

## **Offertory Sentences**

*Officiant*

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*The process of making donations and contributions has been adapted for our new policies. The collection plate has been placed on a table in the front of the church (on the left-hand side of the altar). You may place your contributions in the plate at the end of the service, while continuing to maintain 6 feet of social distance.*

*We are thankful for your support of the ministries of Grace Episcopal Church and the Incarnation. Your financial contribution allows us to promote God's message of love and hope for all people in our neighborhood and beyond.*



*Here is our easy to scan QR codes for online giving.  
Open up your phone camera and point it at the code.*

## **Offertory Voluntary**



# The Liturgy of the Table

## Holy Communion

### Doxology

*Celebrant* All things come of thee, O Lord.

*People* **And of thy own have we given thee.**

### Eucharistic Prayer A — Rite II

*The people remain standing.*

*The Celebrant, whether bishop or priest, faces them and says*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*The Eucharistic Prayer continues on next page.*

# Sanctus

Wonder, Love, and Praise, #858

*(5 pm service – No music. Sanctus will be spoken.)*

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. \* Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

*The people kneel or stand. Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

*People*

**AMEN.**

*The Lord's Prayer starts on next page.*

*Celebrant  
People*

And now, as our Savior Christ has taught us, we are bold to say,  
**Our Father, who art in heaven,**  
    **hallowed be thy Name,**  
    **thy kingdom come,**  
    **thy will be done,**  
        **on earth as in heaven.**  
**Give us today our daily bread.**  
**Forgive us our trespasses,**  
    **as we forgive those**  
        **who trespass against us.**  
**And lead us not into temptation,**  
    **but deliver us from evil.**  
**For thine is the kingdom, and the power,**  
    **and the glory,**  
        **for ever and ever.**  
**Amen.**

## Fraction

*The Celebrant breaks the consecrated Bread.*

## Fraction Anthem

**Agnus Dei** *(5 pm service – No music.)*

*Wonder, Love, and Praise, #876*

*Antiphon  
Cantor, then all*

The dis - ci - ples knew the Lord Je - sus in the break - ing

*Fine Verses*

of the bread.

1. The bread which we break. Al - le - lu -  
 2. One bo - dy are we, Al - le - lu -

*All repeat Antiphon*

ia, is for the com - mun - ion of the Bod - y of Christ.  
 ia, for though ma - ny we share one bread.

## The Invitation

*Celebrant* The Gifts of God for the People of God.

*All are welcome to God's Holy meal. Please note the following:*

*In accordance with our new polices specified in 'The Parishes Plan for the Gradual Return to In-Church Corporate Worship', **everyone is to remain in their seat.***

*The celebrant will come to each of you to distribute the Eucharist. **Keep your mask on until the appropriate time. Clean your hands with the hand sanitizer (stationed in every pew). The host will be dropped into your hands. After the celebrant walks away, you may remove your mask, place the host in your mouth, and then replace your mask.** If you prefer to receive a blessing, cross your arms over your chest and the celebrant will bless you with the sign of the cross.*

# Communion Voluntary

*Please stand, as you are able.*

## Post Communion Prayer

*Celebrant*

Almighty Father,

*All*

we thank you for feeding us with the spiritual food of the most precious **Body and Blood** of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the **Body** of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.

**Amen.**

## Mission Statement

*Celebrant*

Gracious God,

*All*

remind us, the people of Grace Episcopal Church and the Incarnation that we are the ‘the little church with a big heart.’

May we open our minds, hearts, hopes, and love to anyone and everyone that we meet... day in and day out. May you, O God, bless us for the work of ministry, to serve you and your people with your unconditional love. Let us look with excitement towards our future of sharing your love in new and inventive ways with our world. This we do in Jesus’s holy name.

**Amen.**

## Blessing

*Celebrant*

Life is short. We don't have much time to gladden the hearts of those who walk with us. So, be swift to love and make haste to be kind. And the blessing of God the Almighty; the Father, the Son and the Holy Spirit be upon you now and for ever.

*People*

**Amen.**

# Processional into the world

## Be thou my vision, O Lord of my heart

*The Hymnal 1982, #488*

*The cantor will sing all verses. (5 pm service – No music.)*



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart, what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

*(5 pm service – The ministers of worship will leave in silence.)*

## Dismissal

*Celebrant* Let us go forth into the world, rejoicing in the power of the Spirit.

*People* **Thanks be to God.**

## A Picture of our Finances



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## Our Parish Prayer List

### *Those who suffer in mind, body, or spirit*

Minerva Morales

Christie DeAndrea

John Heller

Perla Castillo

Evelyn Huber

Joseph Podsiedlak

Those suffering due to  
COVID-19

### *For those who have departed*

Edward Coburn

Michael Miller

Don Lorusso

Kathy Costello

Genaro Tejada

Shirley Litchendorf

Spencer Rallison

Bob and Marie Saxton

People who work in food and  
delivery services

Anthony Collazzo

Jocelyn DesJardins

Joyce Eckert

George Ruf

Crucita Bermudez

Father John Atkins

Samantha Mayo

All the clerics of our deanery

All health care workers

Rocco Collazzo

Mary Lorusso

Catherine Scott

## ANNOUNCEMENTS



To get announcements added about your church ministries added to the weekly announcements, please call the office or email them [Announcement@BetterTogetherInPhilly.church](mailto:Announcement@BetterTogetherInPhilly.church) with the subject line **'ANNOUNCEMENT' BEFORE WEDNESDAY AT 5 PM each week.**

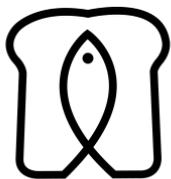
***\*\*Friendly reminder: Announcements are for church ministries only\*\****

## MINISTERS OF WORSHIP

Would you like to get more involved with Sunday service? We are looking for people to become Ministers of Worship, readers, altar guild, acolytes, and ushers.

Get involved today! Call the office for more details: **215-423-5851**

If you are already a **Minister of Worship** and you have **not been receiving messages** through Ministry Scheduler Pro, please **contact Kristina Marchuk and update her on your availability for the coming weeks.** You can also contact us through email at [Scheduler@BetterTogetherInPhilly.church](mailto:Scheduler@BetterTogetherInPhilly.church). If you want to be added to this ministry, please email or call Father Brian. \*If you have a last-minute schedule change, Kristina must be notified so that we can schedule a replacement. Thank you!



The Food Pantry  
at **GRACE**

**Food Pantry at Grace: 215-693-5403**

**The Food Pantry is open by APPOINTMENT ONLY.**

Registration is still required. Call the number listed above.

Volunteers are needed! The food pantry can always use more donations. We are always accepting non-perishables. If you wish to donate, please contact the office to schedule a time to make a drop off.

## Pastoral Care

Father Brian is available in his office during office hours. Please call the office to speak with him or schedule an appointment. If you have a pastoral emergency, please do not hesitate to give Father Brian a call on his cell phone and leave a message at 267-432-4224.

## General Information

Please visit our newly renovated website  
[www.GraceIncarnation.org](http://www.GraceIncarnation.org)

## Check out our new Welcome Cards!

Are you a newcomer? Check in and let us know you were here.  
Want to donate, but you don't have any cash on hand?  
Make an online donation. It really is that easy!



# Welcome



Let us know  
you were here



scan to sign-in

Support our ministries,  
make a donation



scan to donate

TO SUPPORT OUR YOUTH MINISTRIES

BRING US YOUR GENTLY USED  
ITEMS FOR OUR  
**FLEA MARKET**

**SATURDAY, AUGUST 21**  
**8 AM - 2 PM**

Get deals so great they're almost  
like give aways!

**DONATIONS ARE STILL  
BEING ACCEPTED!  
AT  
7001 TORRESDALE AVE.,  
PHILA., PA 19135**

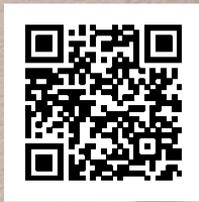
If you are interested in selling your  
own items and renting a table,  
please call our parish offices at

**215-624-1144**



GRACE EPISCOPAL CHURCH  
AND THE INCARNATION'S

# BACKPACK FESTIVAL 2021



School supplies for children and families in need. Donations are being accepted!

**SUNDAY, AUGUST 29, 2021**  
**3:00 - 6:00 PM**

2645 E Venango Street  
Philadelphia, PA 19134



# Having a hard time making it to church on Sunday?

No worries...

Spoken

Holy Eucharist  
**Saturday at 5 pm**



2645 E Venango Street,  
Philadelphia, PA 19134  
[GraceIncarnation.org](http://GraceIncarnation.org)



# WORD & TABLE

A CONTEMPORARY WORSHIP SERVICE WITHIN THE EPISCOPAL TRADITION.

## OVER CHURCH? SO WERE WE...

An intentional, inclusive community of 20 and 30-year-olds within the Jesus movement that is striving to organically build spirituality for and with each other.

**Tuesday Evenings**  
**7 pm**

**Starting Tuesday, September 14, 2021**

at Grace Episcopal Church and the Incarnation  
2645 E Venango St., Phila., PA 19134

WordTable.church or 215-423-5851



Are you looking to do something  
that can change the world?

*We are looking for help  
in our outreach ministries.*

Do any of these things spark your interest?

- Food Pantry on Saturday mornings
- Helping people get back on their feet after convection
- Working on prison reforms
- Helping persons that have been enslaved in human trafficking.

If you're interested in any  
of these areas, please contact  
Cindy,  
*Jesus Justice Coordinator*  
267-259-1656

Anne,  
*Food Pantry Coordinator*  
215-693-5403





# Castles & Cathedrals with Father Brian

Call the Office for  
**DATES and DETAILS!**

**215-624-1144**

**OR**

visit <https://tri.ps/fNN2s>

# *Interested in joining the choir?*

Contact our NEW ORGANIST, Jonathan  
[music@BetterTogetherInPhilly.church](mailto:music@BetterTogetherInPhilly.church)  
or call the office and let Teresa know.



215-423-5851



215-624-1144

## Ministers of Worship for Today

Officiant	The Reverend Brian G. Rallison (5 pm & 9 am)
Preacher	The Reverend Brian G. Rallison (5 pm & 9 am)
Organist	Jonathan Daddis (9 am only)
Vocalist	Kristina Marchuk (9 am only)
Lector	Ken Paul
Altar Guild	Cindy Arroyo and Maria Núñez
Flower Guild	Diana Stevenson
Greeter	Bill Marquett
Usher	Charles Moore
Camera Operator	Max Clemens
Sound Operator	Max Clemens

### Parish Administration

#### The Reverend Brian G. Rallison, *Rector*

o: 215-624-1144 - Holy Innocents St. Paul's Episcopal Church

o: 215-423-5851 - Grace Episcopal Church and the Incarnation

c: 267-432-4224 (*for Pastoral Emergencies*)

[Rector@BetterTogetherInPhilly.church](mailto:Rector@BetterTogetherInPhilly.church)

**Teresa Kozin, *Parish Administrator***  
[Admin@BetterTogetherInPhilly.church](mailto:Admin@BetterTogetherInPhilly.church)

**Karen D. Ragland, *Parish Bookkeeper***  
[Bookkeeper@BetterTogetherInPhilly.church](mailto:Bookkeeper@BetterTogetherInPhilly.church)

### VACANT, *Organist*

[Music@BetterTogetherInPhilly.church](mailto:Music@BetterTogetherInPhilly.church)

### Vestries

#### Holy Innocents St. Paul's Episcopal Church

Katrina Nedby, *Senior Warden* – 2022

Luis Rivera, *Junior Warden* – 2023

Richard Thompson, *Co-Treasurer* – 2022

Kristina Marchuk, *Co-Treasurer* – 2023

Leslie Marchuk, *Vestry Secretary* – 2022

Maci Misko, *Youth Vestry* – 2022

Max Clemens, *Youth Vestry* – 2022

Isabel Burgos – 2023

John Heller – 2022

Jay Fair – 2022

#### Grace Episcopal Church and the Incarnation

Ken Paul, *Senior Warden* – 2023

Ken Paul, *Junior Warden* – 2023

Anne Paul, *Vestry Secretary* – 2023

VACANT, *Youth Vestry* – 2021

VACANT, *Vestry* – 2021

VACANT, *Vestry* – 2021

For further information on vacant vestry Positions, contact Father Brian.  
[rector@BetterTogetherInPhilly.church](mailto:rector@BetterTogetherInPhilly.church)

#### Convention/Deanery Delegate

Cindy Arroyo – 2022

Karen Lash – 2022

Leslie Marchuk – 2022

#### Convention/Deanery Delegate

Sharon Kelly – 2022

Anne Paul – 2023

Ken Paul – 2023

