



The Second Sunday
after Pentecost
(Proper 5)

Holy Eucharist – Rite II

Sunday, June 6, 2021





*In accordance with our polices specified in
'The Parishes Plan for the Gradual Return to In-Church Corporate Worship'
and the solemn nature of this service, **please follow all instructions given
by the usher and be seated as promptly as you are able while
maintaining social distance.***

*If you need any help at any time before, during, or after the service,
please do not hesitate to seek assistance from a greeter or usher that will be
at each entrance of the church.*

*Please **silence** your cell phone.*

**If you are not receiving our weekly emails, please email the church office
at: Info@BetterTogetherInPhilly.church**

Pentecost Season

The season after Pentecost, according to the calendar of the church year (*Book of Common Prayer*, p. 32). It begins on the Monday following Pentecost and continues through most of the summer and autumn. It may include as many as twenty-eight Sundays, depending on the date of Easter. This includes Trinity Sunday which is the First Sunday after Pentecost. The *Book of Common Prayer* provides proper collects and readings for the other Sundays of the season. These propers are numbered and designated for use on the Sundays which are closest to specific days in the monthly calendar, whether before or after. For example, Proper 3 is designated for use, if needed, on the Sunday closest to May 25. Proper 29 is designated for use on the Sunday closest to November 23.

Prior to the 1979 *Book of Common Prayer*, Sundays in this long period of the church year were identified and counted in terms of the number of Sundays after Trinity Sunday instead of the number of Sundays after Pentecost. This period is also understood by some as “ordinary time,” a period of the church year not dedicated to a particular season or observance, as in the Roman Rite adapted after Vatican II. See Ordinary Time.

Voluntary

Please stand at the tolling of the bell.

Processional into the church

How wondrous and great thy works

The Hymnal 1982, #532

Cantor will sing verses 1 & 2

1 How won - drous and great thy works, God of praise!
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?
thy truth and thy judg - ments shall spread all a - broad,

Thou on - ly art ho - ly, thou on - ly su - preme.
till earth's ev - ery peo - ple con - fess thee their God.

The musical score consists of five systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major/D minor). The time signature is common time (C). The lyrics are printed below the vocal line. The score ends with a double bar line.

The Word of God

Officiant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and for ever.

Amen.

The Collect of Purity

Officiant

Almighty God,

All

to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord.

Amen.

Hymn of Praise

The Hymnal 1982, #376

Joyful, joyful we adore thee

Cantor will sing verse 1-3

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

The musical score consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The key signature is one sharp (F#). The first system contains the first three verses of the hymn. The second system contains the continuation of the hymn, including the phrase 'hearts unfold like flowers'. The music is written in a simple, hymn-like style with block chords and moving lines.

Melt the clouds of sin and sad-ness; drive the dark of doubt a-way;
 Field and for-est, vale and moun-tain, bloom-ing mea-dow, flash-ing sea,
 Thou our Fa-ther, Christ our Bro-ther: all who live in love are thine;

giv-er of im-mor-tal glad-ness, fill us with the light of day.
 chant-ing bird and flow-ing foun-tain, call us to re-joice in thee.
 teach us how to love each o-ther, lift us to the joy di-vine.

The Collect of the Day

Officiant The Lord be with you.

People **And also with you.**

Officiant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen.**

Please be seated.

The Readings

A reading from the Book of Samuel. (1 Samuel 8:4-11, (12-15), 16-20, (11:14-15))

Then all the elders of Israel gathered together and came to Samuel at Ramah, and said to him, ‘You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.’ But the thing displeased Samuel when they said, ‘Give us a king to govern us.’ Samuel prayed to the Lord, and the Lord said to Samuel, ‘Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.’

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, ‘These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; [and he will appoint for himself commanders of thousands and commanders of fifties, and some to plough his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers.] He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.’

But the people refused to listen to the voice of Samuel; they said, ‘No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.’

Lector The Word of the Lord.
People **Thanks be to God.**

Remain seated.

The Psalm

The Psalm is prayed responsively by half verse.

(Psalm 138)

- ¹ I will give thanks to you, O Lord, with my whole heart; *
before the gods I will sing your praise.
- ² I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- ³ For you have glorified your Name *
and your word above all things.
- ⁴ When I called, you answered me; *
you increased my strength within me.
- ⁵ All the kings of the earth will praise you, O Lord, *
when they have heard the words of your mouth.
- ⁶ They will sing of the ways of the Lord, *
that great is the glory of the Lord.
- ⁷ Though the Lord be high, he cares for the lowly; *
he perceives the haughty from afar.

The Psalm continues on next page.

⁸ Though I walk in the midst of trouble, you keep me safe; *
**you stretch forth your hand against the fury of my enemies;
your right hand shall save me.**

⁹ The Lord will make good his purpose for me; *
**O Lord, your love endures for ever;
do not abandon the works of your hands.**

A reading from The Second Letter of Paul to the Corinthians.

(2 Corinthians 4:13-5:1)

But just as we have the same spirit of faith that is in accordance with scripture—‘I believed, and so I spoke’—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Lector
People

The Word of the Lord.
Thanks be to God.

Sequence Hymn

Jerusalem, my happy home

The Hymnal 1982, #620

Cantor will sing verses 1, 2, & 5

1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God

1 shall I come to thee? When shall my sor - rows
2 see God face to face; they tri - umph still, they
3 mas - ter of the choir: ten thou - sand times would
4 tune sur - pass - ing sweet, and bless - ed mar - tyr's
5 grant that I may see thine end - less joy, and

1 have an end? Thy joys when shall I see?
2 still re - joice in that most hap - py place.;
3 one be blest who might this mu - sic hear.;
4 har - mo - ny doth ring in ev - ery street.;
5 of the same par - ta - ker ev - er be!

Please stand as you are directed.

The Holy Gospel

(Mark 3:20-35)

Officiant The Holy Gospel of our Lord Jesus Christ according to Mark.
All **Glory to you, Lord Christ.**

...and the crowd came together again, so that they could not even eat. When Jesus's family heard it, they went out to restrain him, for people were saying, 'He has gone out of his mind.' And the scribes who came down from Jerusalem said, 'He has Beelzebul, and by the ruler of the demons he casts out demons.' And he called them to him, and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

'Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin'— for they had said, 'He has an unclean spirit.'

Then Jesus's mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, 'Your mother and your brothers and sisters are outside, asking for you.' And he replied, 'Who are my mother and my brothers?'
34And looking at those who sat around him, he said, 'Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.'

Officiant The Gospel of the Lord.
All **Praise to you, Lord Christ.**

Please be seated, as you are directed.

Sermon

Silence may be kept.

The Reverend Alison Lee

Please stand, as you are able.

Nicene Creed

Officiant
All

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen.

Prayers of the People

The leader and People pray responsively.

Officiant In confidence, we offer our prayers to the Lord, saying: Lord, have mercy.

Silence

Lector In peace let us pray to the Lord.

People **Lord, have mercy.**

Lector That the church may shine with the glory of the face of Christ, let us pray to the Lord.

People **Lord, have mercy.**

Lector That the harvest of summer be justly distributed among the hungry, let us pray to the Lord.

People **Lord, have mercy.**

Lector That the laws and customs of our society be observed with charity and good will, let us pray to the Lord.

People **Lord, have mercy.**

Lector That all those graduating from school may continue to grow in knowledge and wisdom, let us pray to the Lord.

People **Lord, have mercy.**

Lector That all of us gathered here may have recreation and refreshment this Sunday and every Sunday, let us pray to the Lord.

People **Lord, have mercy.**

Lector That each sabbath bring us closer to the health and wholesomeness of God's reign, let us pray to the Lord.

People **Lord, have mercy.**

Lector That all the sick may be healed, especially _____ and for those who have gone to their eternal rest, especially _____, let us pray to the Lord.

People **Lord, have mercy.**

Lector In the communion with the Holy Spirit, with the Blessed Virgin Mary,
_____ and with all the saints in light, let us commend our lives and
the lives of one another to the Lord.

People **Lord, have mercy.**

Collect at the Prayers

Officiant Loving God, we carry in our own bodies the dying of your Son. Have
pity on us and answer our prayers. This we ask through Christ our Lord.

People **Amen.**

Confession of Sin

Officiant Let us confess our sins to God.

Silence may be kept.

All **Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

Absolution

Officiant Almighty God have mercy on you, forgive you all your sins through our
Lord Jesus Christ, strengthen you in all goodness, and by the power of
the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Officiant The peace of Christ be always with you.
People **And also with you.**

*In accordance with our new polices specified in 'The Parishes Plan for the Gradual Return to In-Church Corporate Worship,' **please remain in your seats to give the sign of peace.** There is to be **NO physical contact** at this time. Everyone must adhere to the **six-foot social distancing.** Thank you for your cooperation.*

Please be seated, as you are directed.

Announcements

Please be seated, as you are directed.

Year of Invitation

Father Brian, *Vestry*

Covenant of the Vestry Members

1. Take the broad view, representing the interests of all of the people who are served by the congregation.
2. Maintain confidentiality.
3. Do not use the vestry or the congregation itself for personal gain or advantage.
4. Make decisions for the good of all members of the parish, not representing any particular constituency or position within the congregation.
5. Have an open mind; do not prejudge issues or ideas.
6. Build a community of trust, doing nothing to violate the trust of the vestry or of the entire community of faith.
7. Focus on mission and policy, not attempting to manage the day-to-day affairs directly.
8. Work with the Rector through direct information sharing, not through second guessing. This means that I will not be passive-aggressive or triangulating in my conversations with others.
9. Be more concerned about listening to others than imposing my personal ideas or experience.
10. Exercise my vestry authority within the confines of the vestry itself or as delegated by the vestry.
11. I will not withhold information that could be deemed necessary, beneficial, or imperative to the Rector.

12. Each and every vestry member will be actively engaged in at least one ministry of the church in both word and deed. Furthermore, it is encouraged that each vestry member meet one-on-one with the rector to view their participation in parish ministry and in discerning how God is moving within their ministry.

Life Changes

All **Watch over your children, O Lord, as their days increase; bless them and guide them wherever they may be. Strengthen them when they stand; comfort them when discouraged or sorrowful; raise them up if they fall; and in their heart may your peace which passes understanding abide all the days of their lives; through Jesus Christ our Lord.
Amen.**

Offertory Sentences

Officiant Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

The process of making donations and contributions has been adapted for our new policies. The collection plate has been placed on a table in the front of the church (on the left-hand side of the altar). You may place your contributions in the plate at the end of the service, while continuing to maintain 6 feet of social distance.

We are thankful for your support of the ministries of Grace Episcopal Church and the Incarnation. Your financial contribution allows us to promote God's message of love and hope for all people in our neighborhood and beyond.



*Here is our easy to scan QR codes for online giving.
Open up your phone camera and point it at the code.*

Offertory Voluntary

Please stand, as you are able.

Doxology

The Hymnal 1982, #377

The cantor will sing verse 3

Unison or harmony

3 O en - ter then his gates with praise, ap - proach with joy his
3 courts un - to; praise, laud, and bless his Name al -
3 ways, for it is seem - ly so to do.

Amen.



The Liturgy of the Table Holy Communion

The people remain standing.

Eucharistic Prayer C — Rite II

The Celebrant, whether bishop or priest, faces them and says

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

Celebrant God of all power, Ruler of the Universe, you are worthy of
glory and praise.

People **Glory to you for ever and ever.**

Celebrant At your command all things came to be: the vast expanse of
interstellar space, galaxies, suns, the planets in their courses,
and this fragile earth, our island home.

People **By your will they were created and have their being.**

Celebrant From the primal elements you brought forth the human race,
and blessed us with memory, reason, and skill. You made us
the rulers of creation. But we turned against you, and betrayed
your trust; and we turned against one another.

People **Have mercy, Lord, for we are sinners in your sight.**

The Eucharistic Prayer continues on next page.

Celebrant Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

People **By his blood, he reconciled us.
By his wounds, we are healed.**

Celebrant And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Celebrant and People

Sanctus

Wonder, Love, and Praise, #851

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,

heav - en and earth are full of your glo - ry. Ho - san - na

in the high - est. Bless - ed is he who comes in the name of the

Lord. Ho - san - na in the high - est.

The people stand or kneel.

Then the Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

The Eucharistic Prayer continues on next page.

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Celebrant and People

**We celebrate his death and resurrection,
as we await the day of his coming.**

The Celebrant continues

Lord God of our Mothers and Fathers: God of Sarah, Hagar and Abraham, Rebecca and Isaac, Leah and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

People

**Risen Lord, be known to us in the breaking
of the Bread.**

Celebrant

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation.

People

AMEN.

Celebrant
People

And now, as our Savior Christ has taught us, we are bold to say,
Our Father who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as in heaven.
Give us this day our daily bread.
Forgive us our trespasses
 as we forgive those
 who trespass against us.
And lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom, and the power,
 and the glory,
 now and for ever.
Amen.

Fraction

The Celebrant breaks the consecrated Bread.

Celebrant Christ our Passover is sacrificed for us;
All Therefore let us keep the feast.

Fraction Anthem

Agnus Dei

Wonder, Love, and Praise, #871

Lamb of God, you take a-way the sins of the

world: have mer-cy on us. — Lamb of God, you

take a-way the sins of the world: grant us peace.

The musical score is written in G major (one sharp) and 3/4 time. It consists of three systems, each with a vocal line and a piano accompaniment. The piano accompaniment features a steady bass line and a more active treble line. The lyrics are placed below the vocal line. There are repeat signs at the beginning of each system. The score includes several triplet markings (indicated by a '3' over a bracket) and fermatas. The piece concludes with a final double bar line.

The Invitation

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to God's Holy meal. Please note the following:

*In accordance with our new polices specified in 'The Parishes Plan for the Gradual Return to In-Church Corporate Worship', **everyone is to remain in their seat.***

*The celebrant will come to each of you to distribute the Eucharist. **Keep your mask on until the appropriate time. Clean your hands with the hand sanitizer (stationed in every pew).** The host will be dropped into your hands. **After the celebrant walks away, you may remove your mask, place the host in your mouth, and then replace your mask.** If you prefer to receive a blessing, cross your arms over your chest and the celebrant will bless you with the sign of the cross.*

Communion Voluntary

Please stand, as you are able.

Post Communion Prayer

Celebrant Almighty Father,
All we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever.
Amen.

Mission Statement

Celebrant

All

Gracious God, remind us, the people of Grace Episcopal Church and the Incarnation that we are the 'the little church with a big heart.'

May we open our minds, hearts, hopes, and love to anyone and everyone that we meet... day in and day out. May you, O God, bless us for the work of ministry, to serve you and your people with your unconditional love. Let us look with excitement towards our future of sharing your love in new and inventive ways with our world. This we do in Jesus's holy name.

Amen.

Blessing

Celebrant

+The blessing of God the Almighty; the Father, the Son and the Holy Spirit be upon you now and for ever.

People

Amen.

Processional into the world

When we all get to heaven

LEVASII, #20

The cantor will sing verses 1-3

The musical score is written in 4/4 time and consists of two systems. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The lyrics are printed below the vocal line.

1. Sing the won-drous love of Je-sus, Sing His mer-cy and His grace;
2. While we walk the pil-grim path-way, Clouds will o-ver-spread the sky;
3. Let us then be true and faith-ful, Trust-ing, serv-ing ev-'ry day;
4. On-ward to the prize be-fore us! Soon His beau-ty we'll be-hold;

1. In the man-sion bright and bless-ed, He'll pre-prepare for us a place.
2. But when trav-'ling days are o-ver, Not a shad-ow, not a sigh.
3. Just one glimpse of Him in glo-ry Will the toils of life re-pay;
4. Soon the pearl-y gates will o-pen; We shall tread the streets of gold.

When we all _____ get to heav - en, What a day of re-

When we all get to heav - en, What a

joic - ing that will be! _____ When we all _____ see

day of re - joic - ing that will be! When we all see

Je - sus, We'll sing and shout the vic - to - ry. _____

Je - sus, We'll sing and shout, and shout the vic - to - ry.

Dismissal

Celebrant Let us bless the Lord.

People **Thanks be to God.**

Are you a first-time visitor? Take a few minutes to fill out our **NEW Visitor Form** by scanning this QR code.



ANNOUNCEMENTS



To get announcements added about your church ministries added to the weekly announcements, please call the office or email them Announcement@BetterTogetherInPhilly.church with the subject line **'ANNOUNCEMENT' BEFORE WEDNESDAY AT 5 PM each week.**

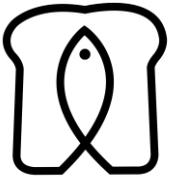
*****Friendly reminder: Announcements are for church ministries only*****

MINISTERS OF WORSHIP

Would you like to get more involved with Sunday service? We are looking for people to become Ministers of Worship, readers, altar guild, acolytes, and ushers.

Get involved today! Call the office for more details, **215-423-5851**

If you are already a **Minister of Worship** and you have **not been receiving messages** through Ministry Scheduler Pro, please **contact Kristina Marchuk and update her on your availability for the coming weeks.** You can also contact us through email at Scheduler@BetterTogetherInPhilly.church. If you want to be added to this ministry, please email or call Father Brian. *If you have a last-minute schedule change, Kristina must be notified so that we can schedule a replacement. Thank you!



The Food Pantry
at **GRACE**

Food Pantry at Grace: 215-693-5403

The Food Pantry is open by APPOINTMENT ONLY.

Registration is still required. Call the number listed above.

Volunteers are needed! The food pantry can always use more donations. We are always accepting non-perishables. If you wish to donate, please contact the office to schedule a time to make a drop off.

Pastoral Care

Father Brian is available in his office during office hours. Please call the office to speak with him or schedule an appointment. If you have a pastoral emergency, please do not hesitate to give Father Brian a call on his cell phone and leave a message at 267-432-4224.

General Information

Please visit our newly renovated website

www.GraceIncarnation.org

celebrate
all kinds
of love

#GODISLOVE

#LOVEISLOVE

#GAYPRIDEMONTH2021

#supportLGBTQrights

www.hrc.org

www.thetrevorproject.org

www.Lamdalegal.org

Youth Ministry of
The Episcopal Diocese of
Pennsylvania invites your
graduating seniors to our



BACCALAUREATE SERVICE



At the historic George W. South
Memorial Church of the Advocate
**1801 W Diamond Street,
Philadelphia, PA 19121**



*Saturday, June 19, 2021
12 - 3 pm*



If you are interested in attending this event with
your graduating Senior, contact the office for
further details.

215-624-1144

Info@BetterTogetherInPhilly.church



GRACE EPISCOPAL CHURCH
AND THE INCARNATION
&
HOLY INNOCENTS ST. PAUL'S
EPISCOPAL CHURCH



Graduation Celebration 2021



**Are you graduating this year??
We want to acknowledge our graduates.
Please send your information to our
parish administrator.**

Admin@BetterTogetherInPhilly.church

Date of acknowledgements to be determined.
We will send further information as soon as we are able.



Outdoor Sunday service



HOLY INNOCENTS
ST. PAUL'S EPISCOPAL CHURCH - PHILADELPHIA
WELCOMES YOU

**THINK YOU WOULD BE
INTERESTED??**

We are thinking about having Sunday services OUTSIDE, weather permitting. If you might be interested in this, call the office.

Holy Innocents St. Paul's
Episcopal Church
215-624-1144

Grace Episcopal Church
and the Incarnation
215-423-5851



Family Fun Friday



zoom



Fridays from 5 to 6 pm
Invitation links are available on
the website calendars.

Zoom Meetings will end on June 11.

**In-Person meetings start back up
on September 10.**



2645 E Venango Street
Philadelphia, PA 19134



2021 CITY CAMP VACATION BIBLE SCHOOL

JULY 5 TO JULY 30

AT

TRINITY OXFORD CHURCH

601 Longshore Ave

Philadelphia, PA 19111

& ONLINE

Call TRINITY OXFORD CHURCH

(215) 745-6114

or REGISTER HERE



Scan me



The Episcopal Diocese
of Pennsylvania



WORD & TABLE

A CONTEMPORARY WORSHIP SERVICE WITHIN THE EPISCOPAL TRADITION.

OVER CHURCH? SO WERE WE...

An intentional, inclusive community of 20 and 30-year-olds within the Jesus movement that is striving to organically build spirituality for and with each other.

Tuesday Evenings

7 pm

Starting Tuesday, August 24, 2021

at Grace Episcopal Church and the Incarnation
2645 E Venango St., Phila., PA 19134

WordTable.church or 215-423-5851



Are you looking to do something
that can change the world?

We are looking for help
in our outreach ministries.

Do any of these things spark your interest?

- Food Pantry on
Saturday mornings
- Helping people get back
on their feet after conviction
- Working on prison reforms
- Helping persons that have been
enslaved in human trafficking.

If you're interested in any
of these areas, please contact
Cindy,
Jesus Justice Coordinator
267-259-1656

Anne,
Food Pantry Coordinator
215-693-5403





Castles & Cathedrals with Father Brian

Call the Office for
DATES and DETAILS!

215-624-1144

OR

visit <https://tri.ps/fNN2s>



The Episcopal Diocese
of Pennsylvania

THE DIOCESE OF PENNSYLVANIA
PRESENTS

*The
DioPA
Convention*

FRIDAY OCTOBER 22, 2021

9 AM - 5:30 PM

&

SATURDAY, OCTOBER 23, 2021

9 AM - 5:30 PM



The convention will be a hybrid meeting
this year. More details are forthcoming.
If you have any questions, please contact

Cfisher@diopa.org

TO SUPPORT OUR YOUTH MINISTRIES

**BRING US YOUR GENTLY
USED ITEMS FOR OUR
FLEA MARKET
IN AUGUST**

Get deals so great they're almost
like giveaways!

**YOU CAN DROP OFF YOUR
NONPERISHABLE
AND
NONFLAMMABLE
ITEMS**

**AT
7001 TORRESDALE AVE.,
PHILA., PA 19135**

If you are interested in selling your own items and
renting a table,
please call our parish offices at

215-624-1144

Having a hard time making it to church on Sunday?

No worries...

Spoken

Holy Eucharist
Saturday at 5 pm



2645 E Venango Street,
Philadelphia, PA 19134
GraceIncaration.org



The Reverend Alison Lee



The Reverend Alison Lee graduated from Church Divinity School of the Pacific, an Episcopal seminary in Berkeley, CA, after completing their new hybrid (in-person and online), accelerated Master of Divinity program. Mother Alison has served since 2019 as Priest in Charge at St. Andrew's Episcopal Church on the border in Nogales, AZ, a church founded in 1899 before Arizona became a state. Her passions are discipleship and formation, walking, laughing, and sharing the love of Jesus. Mother Alison is delighted to be able to worship with you, despite the 47% humidity!

Alison Lee

Ministers of Worship for Today

Officiant	The Reverend Brian G. Rallison
Preacher	The Reverend Alison Lee
Organist	Paul Marchesano
Vocalist	Kristina Marchuk
Lector	Ken Paul
Altar Guild	Charles Moore
Flower Guild	Diana Stevenson
Greeter	Bill Marquett
Usher	Charles Moore
Camera Operator	Max Clemens
Sound Operator	Max Clemens

Parish Administration

The Reverend Brian G. Rallison, *Rector*

o: 215-624-1144 - Holy Innocents St. Paul's Episcopal Church

o: 215-423-5851 - Grace Episcopal Church and the Incarnation

c: 267-432-4224 (*for Pastoral Emergencies*)

Rector@BetterTogetherInPhilly.church

Teresa Kozin, *Parish Administrator*

Admin@BetterTogetherInPhilly.church

Karen D. Ragland, *Parish Bookkeeper*

Bookkeeper@BetterTogetherInPhilly.church

VACANT, *Organist*

Music@BetterTogetherInPhilly.church

Vestries

Holy Innocents St. Paul's Episcopal Church

Katrina Nedby, *Senior Warden* – 2022

Luis Rivera, *Junior Warden* – 2023

Richard Thompson, *Co-Treasurer* – 2022

Kristina Marchuk, *Co-Treasurer* – 2023

Leslie Marchuk, *Vestry Secretary* – 2022

Maci Misko, *Youth Vestry* – 2022

Max Clemens, *Youth Vestry* – 2022

Isabel Burgos – 2023

John Heller – 2022

Jay Fair – 2022

Grace Episcopal Church and the Incarnation

VACANT, *Senior Warden* – 2022

Ken Paul, *Junior Warden* – 2023

Anne Paul, *Vestry Secretary* – 2023

VACANT, *Youth Vestry* – 2021

Art Anderson – 2021

Convention/Deanery Delegate

Cindy Arroyo – 2022

Karen Lash – 2022

Leslie Marchuk – 2022

Convention/Deanery Delegate

Sharon Kelly – 2022

Anne Paul – 2023

Ken Paul – 2023

