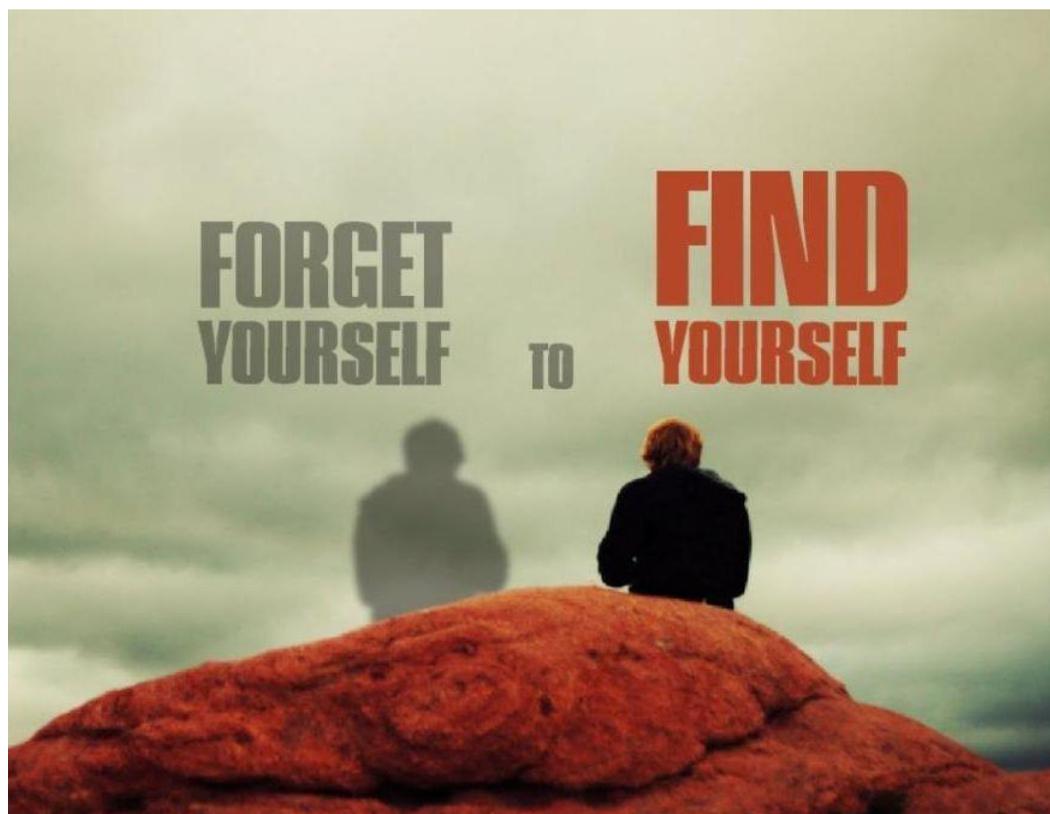




The Third Sunday
after Pentecost - Proper 7
Sunday, June 21, 2020

The Holy Eucharist - Rite II



2645 East Venango Street • Philadelphia, PA 19134
Info@BettertogetherInPhilly.church • 215-423-5851



*In accordance with our new polices specified in
'The Parishes Plan for the Gradual Return to In-Church Corporate Worship'
and the solemn nature of this service, **please follow all instructions given
by the usher and be seated as promptly as you are able while
maintaining social distance.***

*If you need any help at any time before, during, or after the service,
please do not hesitate to seek assistance from a greeter or usher that will be
at each entrance of the church.*

*Please **silence** your cell phone.*

**If you are not receiving our weekly emails, please email the church office
at: Info@BetterTogetherInPhilly.church**

The Season after Pentecost

The Season *after* the day of Pentecost, according to the calendar of the church year (*Book of Common Prayer*, p.32). It begins on the Monday following Pentecost, and continues through most of the summer and autumn. It may include as many as twenty-eight Sundays, depending on the date of Easter. This includes Trinity Sunday which is the First Sunday after Pentecost. The Book of Common Prayer provides proper collects and readings for the other Sundays of the season. These propers are numbered and designated for use on the Sundays which are closest to specific days in the monthly calendar, whether before or after. For example, Proper 3 is designated for use, if needed, on the Sunday closest to May 25. Prior to the 1979 Book of Common Prayer, Sundays in this long period of the church year were identified and counted in terms of the number of Sundays after Trinity Sunday instead of the number of Sundays after Pentecost.

Please be seated promptly, as you are able.

Please stand at the tolling of the bell.

The Word of God

Please remain standing, as you are able.

Opening Acclamations

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be the kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

Gloria

Celebrant

People

Glory to God in the highest,

and peace to your people on earth.

Lord God, heavenly King,

almighty God and Father,

we worship you, we give you thanks,

we praise you for your glory.

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.

Amen.

The Collect of the Day

Celebrant God be with you.
People **And also with you.**
Celebrant Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

People **Amen**

Please be seated.

The Readings

A reading from a paraphrased interpretation of the Book of Genesis.

(Genesis 21:8-21)
(*God's Word, My Voice*)

Isaac was a happy boy and loved by his parents. When his mom Sarah saw that Isaac and Ishmael were playing together (Ishmael was Isaac's half-brother; his mother was Hagar, Sarah's slave) she wasn't at all happy. She told Abraham to get rid of Ishmael and his mother. Abraham was really upset about this, but God told him not to worry each of his sons, Isaac and Ishmael, would be the "father of a nation."

So Abraham gave Hagar food and water and sent her and Ishmael out of the house and into the desert. When their water was gone she thought they would probably die out there in the wilderness. God heard Ishmael crying, and God's angel called to Hagar from heaven, "Don't be afraid! God has heard you crying. He will come to help you." Then, Hagar found a well and was able to get water for the both of them. God was with Ishmael, and he grew up to be strong.

Lector Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

The Psalm

Remain seated.

The Psalm is prayed in unison.

(Psalm 86:1-10,16-17)

(Saint Helena Psalter)

**¹ Bow down your ear, O God, and answer me,
for I am poor and in misery.**

**² Keep watch over my life, for I am faithful;
save your servant, for I put my trust in you.**

**³ Be merciful to me, O God, for you are my God;
I call upon you all the day long.**

**⁴ Gladden the soul of your servant,
for to you, O God, I lift up my soul.**

**⁵ For you, O God, are good and forgiving,
and great is your love toward all who call upon you.**

**⁶ Give ear, O God, to my prayer,
and attend to the voice of my supplications.**

**⁷ In the time of my trouble I will call upon you,
for you will answer me.**

**⁸ Among the gods there is none like you, O God,
nor anything like your works.**

**⁹ All nations you have made will come and worship you, O God,
and glorify your Name.**

**¹⁰ For you are great; you do wondrous things;
and you alone are God.**

Psalm continues on next page.

**16 Turn to me and have mercy upon me;
give your strength to your servant
and save the child of your handmaid.**

**17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed,
because you, O God, have helped me and comforted me.**

A reading from the Letter of Paul to the Romans.

(Romans 6:1b-11)

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector
People

Hear what the Spirit is saying to God's people.
Thanks be to God.

Please stand as you are able.

The Holy Gospel

(Matthew 10:35-10:8)

Celebrant

The Holy Gospel of our Lord Jesus Christ according to Matthew.

All

Glory to you, Lord Christ.

[Jesus said] ‘A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! ‘So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground unperceived by your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

‘Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

‘Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one’s foes will be members of one’s own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it.

Celebrant

The Gospel of the Lord.

All

Praise to you, Lord Christ.

Please be seated, as you are directed.

Sermon

Silence may be kept.

The Reverend Brian G. Rallison

Please stand, as you are able.

Nicene Creed

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come.

Amen.

The Prayers of the People – Form II

Leader I ask your prayers for God's people throughout the world;
for our Bishop Daniel; for this gathering; and for all ministers
and people.

Pray for the Church.

Silence

I ask your prayers for peace; for goodwill among nations;
and for the well-being of all people.

Pray for justice and peace.

Silence

I ask your prayers for the poor, the sick, the hungry, the
oppressed, and those in prison.

Pray for those in any need or trouble.

Silence

I ask your prayers for all who seek God, or a deeper
knowledge of him.

Pray that they may find and be found by him.

Silence

I ask your prayers for the departed, especially Mary, Barbra, Jean, Patty,
George, Father Joe Zingar, and Billy.

Pray for those who have died.

Silence

I ask your prayers for Joyce, Mike, Art, all of the clerics of our deanery,
Lori and Joe, Tim, Charles, James, Chris, Stephen, and all those who
have been affected by COVID-19.

Silence

I ask your thanksgiving for all those who have helped and continue to
support our food ministries and other ministries.

Silence

Prayers continue on next page.

Praise God for those in every generation in whom Christ has been honored especially Saint Paul, the Holy Innocents, and the Blessed Virgin Mary, whom we remember today.

Pray that we may have grace to glorify Christ in our own day.

Silence

Collect at the Prayers

Celebrant Lord Jesus Christ, you said to your apostles, “Peace I give to you; my own peace I leave with you.” Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly City, where with the Father and the Holy Spirit you live and reign, now and for ever.

People **Amen.**

Confession of Sins

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant Most merciful God,
People **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name.
Amen.**

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.

People **And also with you.**

*In accordance with our new policies specified in 'The Parishes Plan for the Gradual Return to In-Church Corporate Worship,' please remain in your seats to give the sign of peace. There is to be **NO physical contact** at this time. Everyone must adhere to **six foot social distancing**. Thank you for your cooperation.*

Announcements

Please be seated, as you are directed.

Offertory Sentences

Celebrant Offer to God a sacrifice of thanksgiving, and make good your vows to the Most High.

The process of making donations and contributions has been adapted for our new policies. The collection plate has been placed on a table in the front of the church (on the left hand side of the altar). You may place your contributions in the plate at the end of the service, while continuing to maintain 6 feet of social distance.

We are thankful for your support of the ministries of Grace Episcopal Church and the Incarnation. Your financial contribution allows us to promote God's message of love and hope for all people in our neighborhood and beyond.



Here is our easy to scan QR code for online giving.
Open up your phone camera and point it at the code.



The Liturgy of the Table Holy Communion

Eucharistic Prayer A — Rite II

Please stand, as you are able.

The Celebrant, whether bishop or priest, faces them and says

People The Lord be with you.
And also with you.

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

The Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus

Celebrant and People

**Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The people kneel or continue to stand. Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Eucharistic prayer continues on next page.

Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

People

AMEN.

*Celebrant
People*

And now, as our Savior Christ has taught us, we are bold to say,
**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power,
and the glory,
for ever and ever.
Amen.**

Fraction

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All are welcome to God's Holy meal. Please note the following:

*In accordance with our new polices specified in 'The Parishes Plan for the Gradual Return to In-Church Corporate Worship', **everyone is to remain in their seat.***

*Father Brian will come to each of you to distribute the Eucharist. **Keep your mask on until the appropriate time. Clean your hands with the hand sanitizer (stationed in every pew).** The host will be dropped into your hands. **After Father Brian walks away, you may remove your mask, place the host in your mouth, and then replace your mask.***

If you prefer to receive a blessing, cross your arms over your chest and Father Brian will bless you with the sign of the cross.

Please stand, as you are able.

Post Communion Prayer

Celebrant Let us pray.

Celebrant and People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.
Amen.**

Blessing

The Priest blesses the people.

Dismissal

Celebrant Go in peace to love and serve the Lord.

People **Thanks be to God.**

Please remain in your pew.

*Please patiently **remain in your seat** until the usher escorts you out of the church. The ushers will be individually directing everyone to the exit. Remember, there is to be **absolutely no congregating** inside or around the church grounds after the service.*

Permissions

God's Word, My Voice – A lectionary for Children, Lyn Zill Briggs. Bible texts of the Old Testament, Epistle, and Gospel taken from the New Revised Standard Version Bible, © 1989, Division of Christian Education of the National Council of the Church of Christ in the USA. Used by permission. All rights reserved. Prayers, psalm, litany, and ordination liturgy taken from the Book of Common Prayer, 1979, Enriching Our Worship 1, 1997, and the Book of Occasional Services, 2018. Used by permission. All right reserved. Additional material taken from The Episcopal Church website: www.EpiscopalChurch.org. An Episcopal Dictionary of the Church: A User-Friendly Reference for Episcopalians, © 2000, Slocum and Armentrout. Used by permission. All rights reserved.

Our Parish Prayer List

Those who suffer in mind, body, or spirit

All the clerics of our deanery*	Art Anderson*	Joyce Eckert**
Mike Kelly**	Tim Forbes**	Lori & Joe Gaimboy**
Dean Sam***	Eric Blaustein***	Chris Kraft***
Saralyn Hite***	Jacob Yeager***	All health care workers
Those suffering due to COVID-19	People who work in food and delivery services	Those who have donated to our Food Pantry

For those who have departed

Patty Cassidy-Dadio**	Father Joe Zingar**
George Floyd***	Billy Blaustein***

ANNOUNCEMENTS

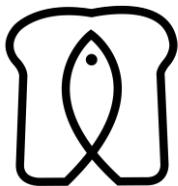
To get announcements added about your church ministries added to the weekly announcements, please call the office or email them Announcement@BetterTogetherInPhilly.church with the subject line 'ANNOUNCEMENT' before Wednesday at 3 pm each week for the following Sunday. Kindly do not call the office after the deadline to ask if you can get your announcement made in this week's bulletins. If there are questions about your announcements, we will call you or email you back.



**** Friendly reminder: Announcements are for church ministries only ****

Ministers of Worship

If you are a Minister of Worship and you have not been receiving messages through Ministry Scheduler Pro, please contact Kristina Marchuk and update her on your availability for the coming weeks. You can also contact us through email at Scheduler@BetterTogetherInPhilly.church. If you want to be added to this ministry, please email or call Father Brian. *If you have a last minute schedule change, Kristina must be notified so that we can schedule a replacement. Thank you!



The Food Pantry
at **GRACE**

Food Pantry at Grace

A gracious thank you to all that have donated thus far! The food pantry can always use more donations, such as **cereal, pasta sauce, soup, beans, rice, tuna, canned chicken, mashed potatoes, can fruit, mayonnaise, ketchup, and mustard**. If you wish to make a donation, please contact the office to schedule a time to make a drop off. No donation is too small!

Pastoral Care

Father Brian is available in his office during office hours. Please call the office to speak with him or schedule an appointment. If you have a pastoral emergency, please do not hesitate to give Father Brian a call on his cell phone and leave a message at 267-432-4224.

General Information

Please visit our newly renovated website www.GraceIncarnation.org

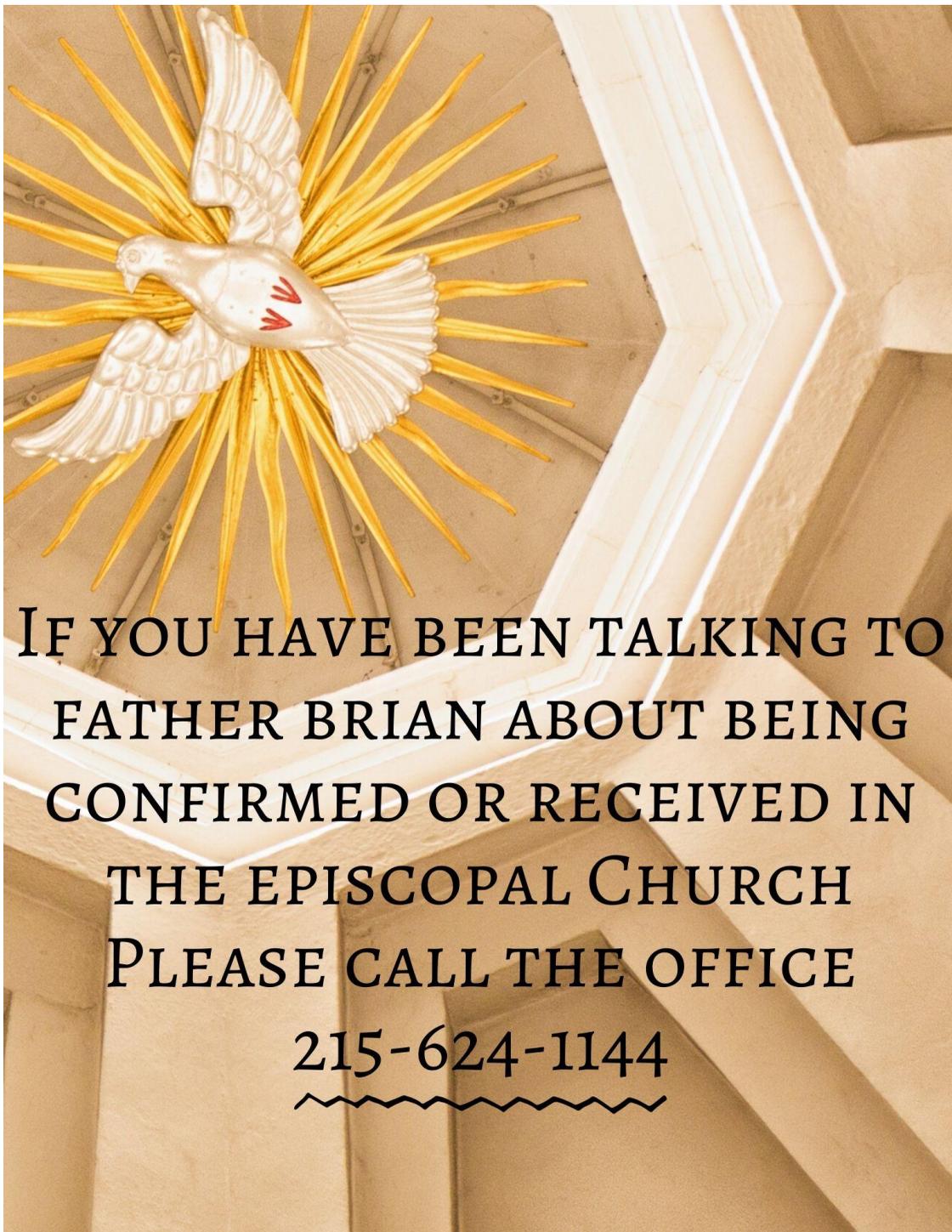
Congratulations

TO ALL OF OUR GRADUATES!

The Dioceses will be honoring all of our graduates with a baccalaureate virtual service . Please send in information about your graduate, including graduation picture and email addresses of parents and graduate to

Info@BetterTogetherInPhilly.Church

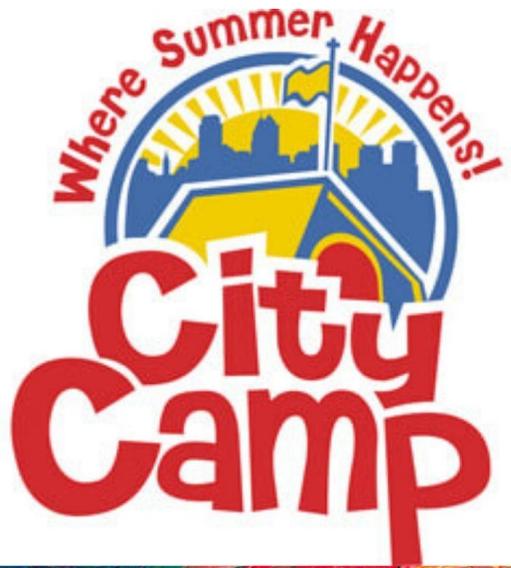




IF YOU HAVE BEEN TALKING TO
FATHER BRIAN ABOUT BEING
CONFIRMED OR RECEIVED IN
THE EPISCOPAL CHURCH
PLEASE CALL THE OFFICE

215-624-1144





**CITY CAMP /
VACATION BIBLE
SCHOOL GOES
VIRTUAL!**

**Register your child for
Online Bible Plays,
Virtual Field Trips,
Music, Dance, & More!**

June 29 - August 7



**Scan this QR code with your
phone camera to register!**



J E S U S C H R I S T
SUPERSTAR

Canceled

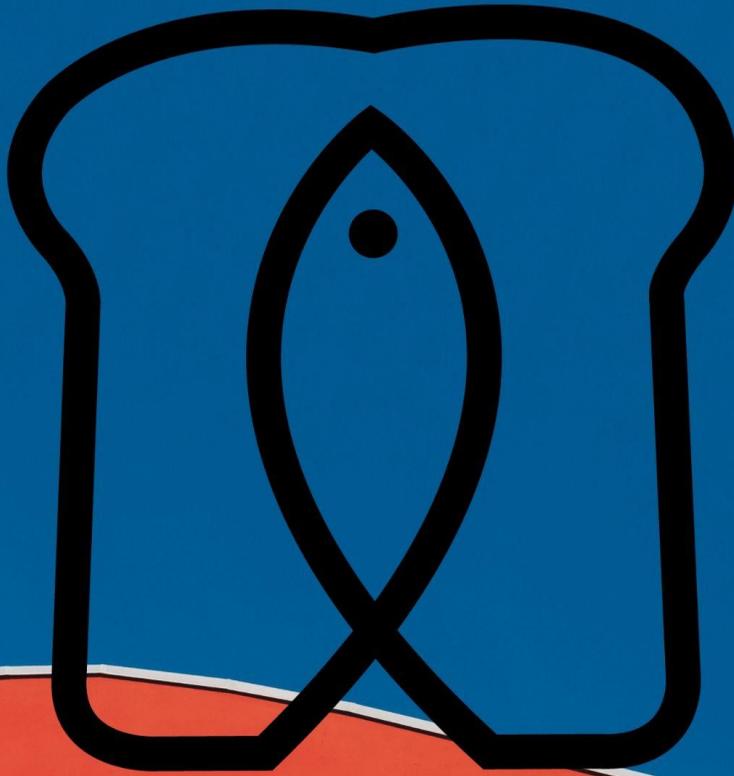
We are sorry to announce that the
Jesus Christ Superstar
performance has been canceled.



All Zoom meetings will continue to take place as scheduled. Zoom meeting links and times can be found on our websites. Email us for meeting IDs and Passwords. Info@BetterTogetherInPhilly.church

WWW.GRACEINCARNATION.ORG

WWW.HISPEPISCOPAL.ORG



The Food Pantry

at **GRACE**

Ministers of Worship for Today

Officiant	The Reverend Brian G. Rallison
Preacher	The Reverend Brian G. Rallison
Lectors	Ken Paul
Altar Guilds	Colleen Anderson, Marianne Anthony, and Anne Paul
Technical Support	Teresa Kozin and Tommy Anderson

Parish Administration

The Reverend Brian G. Rallison, *Rector*

o: 215-624-1144 - Holy Innocents St. Paul's Episcopal Church

o: 215-423-5851 - Grace Episcopal Church and the Incarnation

c: 267-432-4224 (*for Pastoral Emergencies*)

Rector@BetterTogetherInPhilly.church

Teresa Kozin, *Parish Administrator*
Admin@BetterTogetherInPhilly.church

Karen D. Ragland, *Parish Bookkeeper*
Bookkeeper@BetterTogetherInPhilly.church

Abayomi (Yomi) Eludire, *Organist*
Music@BetterTogetherInPhilly.church

Vestries

Holy Innocents St. Paul's Episcopal Church

Katrina Nedby, *Senior Warden* - 2022

Luis Rivera, *Junior Warden* - 2020

Leslie Marchuk, *Vestry Secretary* - 2022

Richard Thompson, *Treasurer* - 2022

Isabel Burgos - 2020

Evelyn Huber - 2021

Kathy Costello - 2021

Tim Forbes - 2021

John Heller - 2020

Crucita Bermudez - 2020

Grace Episcopal Church and the Incarnation

Mike Kelly, *Rector's Warden* - 2020

Marianne Anthony, *Secretary* - 2022

Robert (Bob) Saxton - 2020

Colleen Anderson - 2020

Art Anderson - 2021

Jim Earl - 2022

Anne Paul - 2020

William (Bill) Marquett - 2020

Convention/Deanery Delegate

Karen Lash

Isabel Burgos

Cindy Arroyo

Convention/Deanery Delegate

Marianne Anthony

Michael Miller

Jim Earl

